

Y
ska

THE
EDMONTON
CONGRESS
(See pages 6 and 7)

(G. MAN.) PRICE FIVE CENTS

SONG OF THE WEEK

Song No. 381, "My Beautiful Home," No. 10

WHY should I be a slave to sin,
To foes without or foes within?
Sometimes I mount, sometimes cast
down,
Sometimes all smiles, sometimes all
frowns.

Chorus

There's victory for me! There's vic-
tory for me!
Through the Blood of the Lamb there
is victory for me;
He came to set His people free
And give them perfect victory.

Sin will abound till grace comes in,
Then grace shall triumph over sin;
Just now, dear Saviour, let it be,
Now give me perfect victory!

Be Thou my strength, be Thou my all,
Then surely I shall never fall,
If none can pluck me from Thy hand,
I more than conqueror shall stand.

LOVE'S LABOR

Volunteer Workers Erect New Hall
OUT in West Kildonan there is a
little community of families
among whom God has been moving.
For the past three weeks numbers of
men and women have gathered to-
gether to erect a Hall in which they
might hold Meetings. Major White
is the prime mover of this effort. On
Thanksgiving Day he succeeded in
corralling some twenty men with their
hammers, saws, planes, chisels, nails
—and overalls. Since that day the
Major and a number of city Officers
have spent two afternoons each week
working on the building. When fin-
ished the Hall will seat about 150
people. A Meeting will be held each
Wednesday night in addition to the
regular Sunday Meetings.

Through the faithful work of
Brother Parliament and a small band
of local workers a Company Meeting
with an average attendance of eighty
has been developed in the district.
The spirit of these workers is most
praiseworthy. Their labor has all
been voluntary, and much of the ma-
terial has been donated, so that when
the building is officially opened next
Sunday, it will stand clear of debt.

May God bless these suburban re-
sidents and graciously bless their ef-
forts.

OCEAN TRAVEL

Officers, Soldiers and Friends
of The Salvation Army in-
tending to go to

EUROPE

will find it distinctly to their
advantage to book passage
with

THE SALVATION ARMY
IMMIGRATION DEPT.

Booking from the British Isles
can also be arranged.

Address your Communications
to

ADJUTANT W. DRAY
241 Balmoral Street
Winnipeg

THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General
WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:
317-319 CARLTON STREET, WINNIPEG

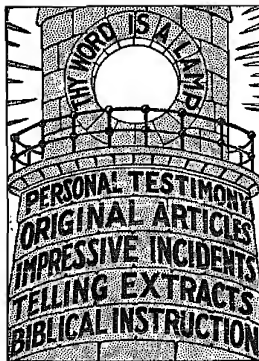
No. 132. Price Five Cents.

WINNIPEG, DECEMBER 9, 1922

HENRY C. HODDER, Commissioner.



In His loving arms there is room for the children of all nations



THE SABBATH DAY

THE Sabbath is a bridge between two shores,
White arched, strong girded. Loud
on either side,
Down to the border of the silver
tide,
Eager and fain, the noise of traffic
roars
Then falls to silence. Not an echo
frete
The lofty span, nor any garish light
Nor sordid shadow flecks that quiet
height
To stain at all its snowy parapets.
Caught in a safe, high calm 'twixt
strife and strife,
A little while our hearts are holden
here;
Our souls, like tranquil pilgrims
softly shod,
Halt, and forget the weariness of life,
And leaning, find sweet heaven mir-
rored clear
In the still river of the rest of God.

SABBATH TOIL

THE Sabbath had become a day of
burdens, a catalogue of restric-
tions, a desert of negations. Our Lord
restored its primal scope and intent.
What man, among you, would not
pull a poor bogged sheep out of a
pit on the Sabbath day? Even if pity
for the poor beast did not provide
reason strong enough, self-interest
would. The Lord is moved by both
reasons. "The Lord is very pitiful, and
of tender mercy," says James. He
saw men and women in the miry clay,
and "in His pity He redeemed them."
He was moved with compassion for
the people, because they were "as
sheep having no shepherd." Pity is a
great motive with God. So is self-
interest. The self-interest of God is
the security of creation. "What have
I here, saith the Lord, that my people
is taken away for nought?" My
people. Will God allow Himself to be
robbed of His own? Will He sur-
render to the power of the horrible
pit those for whom Christ died? Nay,
healing is His Sabbath work. And if
His, then ours.

FLASHES from the LIGHTHOUSE

BETWEEN THE WEEKS---A DAY

Why Is It There? From Whence Did It Originate?

THERE are many debaters on the Sabbath question who can be put out of court. The minister who wants to swagger as a 'liberal' and gain the cheap applause of the enemies of the Sabbath by letting on that he is not straight-laced about it; the Sabbath condemner who seeks to gain his point by poking fun and making scurrilous jests against the people who religiously observe the day—these are two who may be taken by the collar first and shown the door. The reader is urged to fix his mind attentively on the fact of Sunday.

One who comes a stranger to our shores from the great countries of the Orient receives his deepest and most abiding impression, not from the week days' rush and roar, but the miraculous suddenness with which it ceases one day in seven. Six days of buying and selling, rushing and crushing, . . . six days of turmoil, dust and clatter. The Silence! Bank doors locked. Blinds drawn in store windows. Railroad schedules reduced, schools and colleges closed. Courts suspended. . . . Great factories silent, with banks of fire. Markets empty. Working clothes laid aside. The morning whistle hushed.

Between the weeks—A Day—and why is it there? Did you vote for it? Did your party propose it? Did your government add it to the list of the inalienable rights of man? There is the weekly rest day; consider it. How did it come there? Do you know?

The Year is marked by nature. The Seasons are marked by Nature. The Month is marked by Nature. But you will not find the week in Nature. . . . Where did Sunday originate?

'Economic reasons,' mutters one class. 'Got to have rest; couldn't keep it up if we didn't,' Sunday writ-

ten in the constitution of the human race," says another.

China is a sizeable place and yet, of the people of China, an intelligent observer writes: "Nothing like a seventh day of rest, or religious respect to that interval of time is known among the Chinese"—and a reason-able proportion of the Chinese people "live in health to old age."

'Well,' mutters the devotee of the economic argument, 'Chinese are not industrialized. Look at some indus-trial nation.

'Very well; look

at Japan. . . . The working men and women in Japan are theoretically allowed one day in 30, not as a right but as a favor—but they don't get it!

The only govern-ment that ever made radical Sunday legisla-tion did it to destroy Sunday.

The French revolutionaries . . . decreed the 'de-cade,' a ten-day week instead of a seven-day week. . . . It never took hold. Napoleon eventually re-scinded the 'de-cade' legislation.

The only sanc-tion that Sunday has is a religious sanction. . . .

And the chief beneficiary of that day is the plain man, who labours for his bread, whose theoretical rights are many

but whose actual rights are few—he has the right to 52 days a year, more than seven weeks of time, to himself. Sunday is here. None of us voted it here. Millions have tried in their ignorance to drive it away. It is here and its blessing falls upon every son of toil.

Sunday is distinctively a day of Christian observance. Granting the previous existence of the Jewish Sab-bath, granting the existence now of Sabbath-observing Christians, the fact remains that the great principle of ONE DAY IN SEVEN has been kept alive by the Christian Sunday, more accurately called the Lord's Day.

Comrade:

Will you spend next Sunday just as if it were your last day on earth? That means attending some religious service and—if at all possible—testifying for Jesus; singing and praying with all your heart and soul! earnestly reading your Bible and meditating at home.

Will you do this for the sake of Jesus Who died for you, for your own sake, and for the sake of perishing souls? Win your one!

A word to those who justify Sunday Picnics and absence from the House of God by claiming to worship as truly in the open—under the benign influences of Nature.

UNTIL men behold the glory of the Rose of Sharon, they will prefer the fields of Nature to the fields of Revelation; until the House of God is lighted up with His glory Who is the only begotten of the Father, it will have no charms for the unregenerate mind. However moral and intellectual men may be, the glory of this world will satisfy them, until, in the light of another world, they see themselves: then will its glory de-part; more will then be required than its hills and dales, its flowing streams and valleys can yield. The sun and the moon and the stars may shine, but they will not gladden the spirit; the juice of the vine will no longer cheer the heart, nor the fruits of the field feed the soul. The eye then is no longer satisfied with a fair land-scape, or the ear filled with sweet sounds.

Poetry calms not the troubled spirit, nor can philosophy stanch the bleed-ing wounds of sin or bind up the broken heart. Nature may speak to such, but re-turns. No Answer to the Arxious Inquiry: "How shall a man be just with God?" The soul can now no longer climb from "Nature up to Nature's God," amid fair fields by the aids of fane, scraps of poetry, and flowers of rhetoric; nor can the affected Stoicism of the past free the mind from those dark apprehensions which stand con-nected with conscious guilt. Now we shall find such who have been thus taught, like Christ, wending their way to the House of God on the Lord's Day; and there, strange to say, in that humble sanctuary, often looked upon with contempt and scorn, a fair mount is beheld, and an object. Looked for in vain in the Fields of Nature, "the Mount of Calvary" Here, standing upon its blood-stained summit, the wounds of Jesus speak eloquently to the heart, and a voice is heard—listened for in vain and how sweet it falls upon the ear—"Believe in the Lord Jesus Christ, and thou shalt be saved." Faith seizes the joyful tidings, the mind finds rest be-neath the shade of the cross; and, raised from the grave of moral death and dependency, all Nature seems to rise with it to a joyful resurrection.

Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.

Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.

Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.

Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.

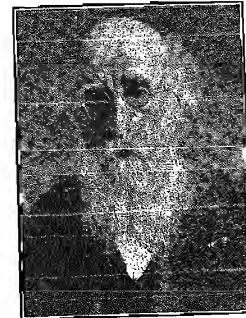
Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangely, woefully out of harmony with God's wonderful, glorious creation.



DR. LYMAN ABBOTT Passes Away at 87 Years

WARM ARMY SUPPORTER

DR. LYMAN ABBOTT, the well-known writer and preacher, has died in America at the advanced age of 87. Best known as the editor of "The Outlook," a staid, independent, and powerful organ of opinion, he was also a gifted speaker. His friendship for the Salvation Army was shown in some of his articles, and he made ef-fective mention of the Organization in his recent reminiscences.



When Dr. Lyman Abbott celebrated his ministerial jubilee in 1915 he wrote an article on the failure of the Church to reach the people, and paid tribute to the courage of The Army Founder in disregarding the conventionalities of the church in order to save the lost. "Statistics," he declared, "are unable to represent the work which The Sal-vation Army has accomplished, but certainly answers the question, 'How to reach the people.'"

When The General was in New York two years ago Dr. Abbott was present on the platform and spoke with re-markable vigor and cordiality in praise of The Army and its Founder.

RADIUM ORE IN CANADA

Traces Discovered near Pembroke, Ont. THERE will be interest in many cir-cles in this country in the an-nouncement that radium-bearing ore has been discovered along the Peta-wawa River, northwest of the town of Pembroke, Ontario. It is said that there is a considerable body of the ore and it is possible that develop-ment will result.

Traces of radium have also been found in ore in Haldimand and East-ings Counties, and also in one or two townships in Nipissing, but the quan-tity of ore was not sufficient to lead to operations. At the present time Colorado is about the only place on the continent where radium-bearing ore has been found in sufficient quan-tity to make development a commer-cial proposition. Thousands of tons of ore have to be treated in order to ob-tain a speck of radium, but, of course, a speck of radium is not to be despised.

Radium has great curative powers and there is far from enough of it in the world to make radium treatment hampered at small cost. If there is a prospect of a small addition to the world's store by developing the Peta-wawa discovery the Government would be justified in risking some even- money on the venture.

FOUNDERETTE NO. 5

ON OBSERVING THE SABBATH

I WOULD like to say something to you about the duty of keeping the Sabbath. That day was, as you all know, set apart by God to be a special day of rest, and concern-ing it, He said, "Remember the Sabbath Day to keep it holy." That commandment has never been repealed, and is therefore binding on us today.

First of all let me say that it is not any particular sacredness about that particular day which makes it The Lord's Day, for all days according to Jesus and His apostles are alike holy to those who serve Him. But it is doing or leaving undone certain things which makes the day set apart for the Sabbath a holy day.

Once when asked what were the views of The Army with respect to the observance of the Sabbath on the Seventh instead of the First day of the week, I answered that a good Salvationist had seven Sundays a week. That is, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." Yes, every day alike belongs to God.



HOUSE

MOTHER NATURE IS NOT SUFFICIENT

A word to those who justify Sunday Fiestas and absence from the House of God by claiming to worship as truly in the open—under the benign influences of Nature.

UNTIL men behold the glory of the Rose of Sharon, they will prefer the fields of Nature to the fields of Revelation; until the House of God is lighted up with His glory Who is the only begotten of the Father, it will have no charms for the unregenerate mind. However moral and intellectual men may be, the glory of this world will satisfy them, until in the light of another world, they see themselves; then will its glory depart; more will then be required than its hills and dales, its flowing streams and valleys can yield. The sun and the moon and the stars may shine, but they will not gladden the spirit; the juice of the vine will no longer cheer the heart, nor the fruits of the field feed the soul. The eye then is no longer satisfied with a fair landscape, or the ear filled with sweet sounds.

Poetry calms not the troubled spirit, nor can philosophy stanch the bleeding wounds of sin or bind up the broken heart.

Nature may speak to such, but returns

No Answer to the Anxious Inquiry: "How shall a man be just with God?" The soul can now no longer climb from "Nature up to Nature's God," amid fair fields by the aids of fancy, scraps of poetry, and flowers of rhetoric; nor can the affected Stoicism of the past free the mind from those dark apprehensions which stand connected with conscious guilt. Now we shall find such who have been thus taught, like Christ, wending their way to the House of God on the Lord's Day; and there, strange to say, in that humble sanctuary, often looked upon with contempt and scorn, a fair mount is beheld, and an object

Looked for in vain in the Fields of Ical Nature, "the Mount of Calvary." Here, standing upon its blood-stained summit, the wounds of Jesus speak eloquently to the heart, and a voice is heard—listened for in vain amid the harmonies of creation; but, oh! how sweet it falls upon the ear! "Believe in the Lord Jesus Christ, and thou shalt be saved." Truth sets the joyful tidings; the mind finds rest beneath the shade of the cross; and, raised from the grave of moral death and despondence, all Nature seems to rise with it to a joyful resurrection.

The Only then can man enjoy Nature in the truest sense—until that work is done, he being in sin, is strangled, woe, woefully out of harmony with God's way, wonderful, glorious creation.

ABBATH

ing the Sabbath.
That commandment has never

about that particular day which apostles are alike holy to those which makes the day set apart

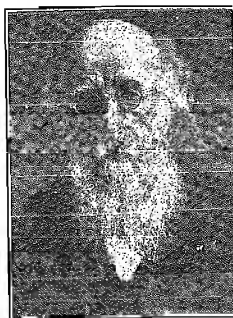
pect to the observance of the wered that a good Salvationist r drink, or whatsoever ye do,

THE WORLD: Its Ways & Says Its Joys & Sighs

DR. LYMAN ABBOTT
Passes Away at 87 Years

WARM ARMY SUPPORTER

DR. LYMAN ABBOTT, the well-known writer and preacher, has died in America at the advanced age of 87. Best known as the editor of "The Outlook," a staid, independent, and powerful organ of opinion, he was also a gifted speaker. His friendship for The Salvation Army was shown in some of his articles, and he made effective mention of the Organization in his recent reminiscences.



When Dr. Lyman Abbott celebrated his ministerial jubilee in 1913 he wrote an article on the failure of the Church to reach the people, and paid tribute to the courage of The Army Founder in disregarding the conventionalities of the church in order to save the lost. "Statistics," he declared, "are unable to represent the work which The Salvation Army has accomplished, but it certainly answers the question, 'How to reach the people.'"

When The General was in New York two years ago Dr. Abbott was present on the platform and spoke with remarkable vigor and cordiality in praise of The Army and its Founder.

RADIUM ORE IN CANADA

Traces Discovered near Pembroke, Ont.

THERE will be interest in many circles in this country in the announcement that radium-bearing ore has been discovered along the Peta-wawa River, northwest of the town of Pembroke, Ontario. It is said that there is a considerable body of the ore and it is possible that development will result.

Traces of radium have also been found in ore in Haldimand and Hastings Counties, and also in one or two townships in Nipissing, but the quantity of ore was not sufficient to lead to operations. At the present time Colorado is about the only place on the continent where radium-bearing ore has been found in sufficient quantity to make development a commercial proposition. Thousands of tons of ore have to be treated in order to obtain a speck of radium, but, of course, a speck of radium is not to be despised.

Radium has great curative powers and there is far from enough of it in the world to make radium treatment a prospect of a small cost. If there is a world's store by developing the Peta-wawa discovery the Government would be justified in risking some money on the venture.

THE TOTEM POLE

SOMETHING NEW ABOUT AN OLD CUSTOM

Red Indian's Copyright of his Idea

It has just been pointed out that the law of copyright, prohibiting any unauthorized person from using a literary work or design produced by another, is not an idea invented by civilized people, as we had always supposed.

The Red Indians of Canada have from time immemorial understood and practised the law of copyright and all their totem poles—the queer posts carved with representations of animals and birds—have been strictly copyrighted, so that no one could use a particular design except the family owning it.

The word totem means a family mark, and a totem is an animal or bird taken as an emblem by a clan or family, somewhat in the same way as an old English family has a coat of

arms and a crest to distinguish it.

Carving the Totem Pole. Mr. William Beynon of the Canadian Ethnological Research, one of the greatest authorities on the native peoples of Canada, has been traveling through the remote parts of British Columbia, studying the habits and customs of the people, and particularly their practice with regard to totems.

To be the owner of a totem pole, he says, means social position and rank, and everybody aims to be the proud possessor of one. A man who desires a totem pole for his family first of all saves up a considerable amount of wealth. Then he calls in a native artist and recites to him the history and traditions of his family and of the animals he wishes carved on his pole. The artist sets to work carving the

pole, but taking the greatest care not to copy or duplicate any other totem pole. This is a rule most rigidly enforced.

Chanting the Family Story

When the carving is completed a native composer is called in, and again the history and traditions are repeated to him. He then goes away and composes a poem or a song, which is chanted by the family who are to have the pole.

All being ready, the tribesmen for miles around are invited to a great gathering, and the new totem pole and its song are copyrighted, so that no one else may copy them.

The tribesmen sit round while the song is chanted, the history and traditions are again recited at length by the owner of the pole, and then the wealth accumulated is distributed among the guests. This constitutes the ceremony of copyrighting.

GOAT THAT WON FAME

How a Railway Company obtained its Trade Mark

THE story of the adoption by a great American railway company of a billy-goat as a trade-mark for its line has recently been told. About thirty-five years ago Billy Kenney, a Minneapolis newboy, bought a billy-goat to carry the Sunday newspapers from the newspaper office to the street corner where they were sold.

After a time the boy saved enough money to give up his newspapers and learn telegraphy. He sold his goat to a rancher living near Midvale, Montana, and finally obtained a post on the Great Northern Railroad. Years went by, and each year saw Billy Kenney rising higher and higher in the company's service, till at last he found himself at the head of the vast organization.

One day business called him to Montana, and the time-table compelled him to break his journey for an hour or two at Midvale. The name aroused old memories, and he

inquired for the rancher to whom many years ago he had sold his goat.

Hunting for an Old Friend

He was told that the rancher was dead, but that a district not far off was full of the goats he had raised. Following up the scent, he finally discovered the flock he was looking for; the leader was the very image of the goat who used to help him drag his little newspaper-cart in Minneapolis.

"There," he said to Mr. Hill, the chairman of the Great Northern Board of Directors, who was with him, "is a grandson of an old friend of mine." "Splendid!" said Mr. Hill. "This solves a problem that has been worrying me. He shall be our trade-mark."

And now, on the sides of the 30,000 box-cars of the Great Northern Railroad of the United States, is painted in blue and white a figure of Billy Kenney's goat as the trade-mark of the line.

ARCTIC HEAT

FOR something like five weeks every summer more heat a day is received from the sun on a square mile in the Arctic than at the equator, as Arctic Vilhjalmur Stefansson, in the "National Geographic Magazine." If the North Pole were located on an extensive low-land, remote from high mountains or any large bodies of water, it would be about as hot as the equator on the first of July. There is, however, at the Pole and in many places in the remote north a local refrigeration that tempers what otherwise would be unbearable heat. We can take it for certain that there is far less permanent ice and snow in the lowlands of north Siberia than there is in the mountains of Mexico. It is even possible that tropical Africa, with its one or two snow-clad mountains, contains more permanent snow than do all the lowlands of arctic Siberia.

ALEXANDRA'S DOLL

Among the collections in Buckingham Palace is the favorite doll of Queen Alexandra, given to her by her father. It is a very staid and matronly doll, dressed in middle aged style, and the legend is that the Queen cut out every garment herself and sewed every stitch in them.

FINGER-PRINTING

IF the good work goes on, every living person will in time have his finger-print recorded somewhere, and can if necessary, be identified by it. Britain has already taken prints of millions of her subjects in India and will extend the system over her Empire. In the United States they are finger-printing certain groups such as depositors in the postal saving banks, and now employees of the postoffice are to be printed, followed perhaps by the civil service staff of the Government.

GLACIER EGGS

MOUNTAINEERS returning from the West report that glacier eggs, a very uncommon formation, were discovered by a party of scientists exploring the ice cracks of Paradise Glacier, on Mount Rainier. These curious things were lying in small nests like hollows, from five to eight together. They are stone pebbles, about the size of pullet eggs, worn perfectly smooth, white or pink, and neatly globular. Seven of the egg nests were located and the pebbles collected for various museums. It is said the glacier eggs occur on some glaciers in the Alps, but hitherto have not been encountered on American continental glaciers.



King George and the Prince of Wales on their way to Church.

A KOREAN CUSTOM

A KOREAN boy crosses the line from childhood to manhood in a single day—the day he "takes" his topknot. Astrologers who read his future in the stars are present at the ceremony, with the relatives and friends who have come to see the barber fix his hair. First, the hair is shaved from a small circular spot on the top of his head and the remaining locks are combed up in straight lines, which are tied over the shaved place. Then a small compact knot is tied from the hair. A band of net called "mangan" is then fastened on top of his head below the topknot to hold the stray hairs in place. A gold or jeweled pin is placed in the knot and the boy grins with pride. New clothes—the most important of all in a great topknot—are donned by the youth and he is hailed as "man" amid great feasting and rejoicing. It is here that the young man chooses his mate and the engagement festivities at once begin.

Our Western Mirror

PERSONAL TESTIMONIES

4.—BY LIEUT. ALICE STOCKS

PERHAPS you might be interested to know of a little experience I had the other day while selling War Crys.

I walked into the office of our Assistant Postmaster to deliver his weekly copy, and after having done so looked into the Postmaster's office and inquired whether he would like one too. He answered that there was never anything of much interest in the War Cry except to those who belonged to the Army or who were especially interested. This challenge I felt to be severe, so asked if I might show him through the War Cry. We scanned the pages from cover to cover, and at the conclusion he expressed the opinion that it was the best War Cry he had ever seen, and I am confident that he will not again express himself regarding our "weekly" as he has formerly done. I might also add that before leaving the office we had a short conversation regarding the things of God and the soul, which I believe was not only profitable to me but to him also. Needless to say, this is but one of the many opportunities afforded one when selling the "White-winged Messenger."

NEW SAXAPHONES

Presented Vancouver I Band

THE Vancouver Citadel Band rendered a delightful Musical Festival to a large and appreciative audience on Thanksgiving Day, the Hall being filled to capacity which resulted in many being turned away. Rev. J. Richmond Crug, of the First Presbyterian Church, presided as chairman which position he filled most admirably.

The special event of the evening was the presentation to the Band of a set of Saxaphones which has recently been purchased at a cost of about five hundred dollars. We hope to forward a photo of this latest addition in the near future.

The new march composed by Adj. J. Merritt, entitled "The Homeward Trail," brought forth tremendous applause. The Quartette consisting of Deputy Bandmaster T. Mills and his three sons was very well received, as was also the Euphonium Solo by Acting Bandmaster S. Collier. Other items rendered were March, "Spanish Chant"; Selection, "Oriental Melodies"; "Precious Thoughts" and "At the Cross There's Room"; Vocal Selection, "John Brown's Body"; Readings by Envoy Plack and Band-Sergeant Towns.

VICTORIA

Commandant and Mrs. Hoddinott

In the absence of Commandant Hoddinott and the Sonnetter Brigade during the Thanksgiving weekend, the Meetings were led on Saturday night by S-M. Turton, and on Sunday by Mrs. Hoddinott, and Captain and Mrs. Stewart, the Social Officers.

The Band paid a visit to the Santhel Mental Hospital recently and delighted the inmates with a program of music and song. Once a month they also go to the Royal Jubilee Hospital and are always received warmly.

On the Sunday following Armistice Day the Band went to Esquimaux where His Majesty's ship "Carleton" and "Patriot" were being inspected by crowds of visitors. Commandant Hoddinott led an Open-Air Meeting enlivened by the Band music.

Prize visitors are being welcomed frequently. Sister Mrs. Sisco, of Saskatoon, and Sister Scott of Regina, have taken their places in the Corps for the winter, and Bandman Frobert has again returned from Moose Jaw.

—Corcor. Mrs. J. J. Townsend.

Ferretting Out the Finance

Being a brief review of work accomplished this Fall by the Manitoba Subscribers' Officers

SOMEbody has said, "You can't satisfy an automobile appetite on a wheelbarrow income," which truly contains more truth than poetry. Now the Army of Canada's need is a growing concern and has some years ago outgrown "short pants". And the bigger we get the more it takes to feed us.

So, when looking around at the manifold activities of our Organization in the Territory one might ask, "From whence come the necessary funds to continually keep alive such an untold outflow of charity and good works?"

Now these two columns are dedicated to the Subscribers men of the West, and this week to those who travel Manitoba in particular. For they are the men who assist largely in keeping the bank balance on the right side of the ledger.

Since September 1st the Manitoba Subscribers men have been keeping up a rapid pace organizing and "putting over" financial campaigns in most of the important towns and villages in the Province—and let it be said, with magnificent results.

Ensign Greenaway, the much-alive cashier at T. H. O., is no slow mover, be it known, but just the same it has kept him about between office and bank to deposit the weekly turnovers of Adj. and Lieut. Brett. God bless them!

campaigns, about fifty servants at various churches, schools, no / many Corps is in operation people have listened to the opportunity has also been afforded of giving to the people The Army's system of relief, tion.

Staff-Capt. Hector Habbary, has also taken special interest in this necessary demany week-end services in ince. The Staff-Captain's meeting, the people were not Army preacher, but also part when The Army col-

who doesn't part his hair in special aptitude in organizing

And Adjutant Hardy, Well, who doesn't know him? Known everywhere as a 'man of God', he is a dauntless collector ever alert for opportunity to turn a confessedly 'dry' job into a soul-winning exploit. Adjutant Hardy, assisted by Lieut. Brett, has successfully 'put over' most of the town and village campaigns in Manitoba this year. The Adjutant has recently changed his field of labor, and at present is doing similar work in the Southern Saskatchewan Division.

As a closing note we would like to request those of you who pray for spiritual awakenings in the various Corps to also occasionally remember at the Throne the three mentioned, as well as our other faithful financial representatives in the West. For doubtless, were it not for their splendid work, much of our Army activity must needs be curtailed.

Adj. Wm. Oake

Adj. John Hardy

Lieut. H. Brett

Adj. Wm. Oake

Adj. John Hardy

Lieut. H. Brett

Adj. Wm. Oake

Adj. John Hardy

Lieut. H. Brett

Adj. Wm. Oake

Adj. John Hardy

Lieut. H. Brett

Adj. Wm. Oake

Adj. John Hardy

Coming Events

COMMISSIONER AND MRS. HODDER

Regina Dec. 4
(Lt. Col. McLean will accompany)
Spiritual Day, Training Home Dec. 6
Brandon Dec. 9 and 10
Winnipeg Bandsman's Council Dec. 13

COLONEL UNSWORTH

Moose Jaw Dec. 4
Brandon Dec. 5
The Field Secretary, Lt. Colonel L. R. Taylor, will accompany

BRIGADIER SIMS

Estevan Dec. 5-6
Weyburn Dec. 7
Regina Dec. 8-11

BRIGADIER GOODWIN

Regina Dec. 4 and 5
STAFF-CAPTAIN JAYNES
Angoon Dec. 6
Hoonah Dec. 7, 8
Juneau Dec. 9, 10, 11
Donglas Dec. 12

STAFF-CAPT. J. C. HARRIS

Brandon Dec. 4, 9-10
McGregor Dec. 17
Brandon Dec. 23-24
Fortage in Prairie Dec. 26
Neepawa Dec. 27
Dauphin Dec. 28
Swan River Dec. 29

STAFF-CAPT. GOSLING

Regina I Dec. 8-11
Shamavon Dec. 13-15
Regina II Dec. 17

LEAGUE OF MERCY APPOINTMENTS

GRACE HOSPITAL
Mrs. Lt. Col. McLean Dec. 31
KILDONAN INDUSTRIAL HOME
Mrs. Major Taylor & Mrs. Adit Dec. 10
Dray Dec. 17
Mrs. Brigadier Whitley Dec. 24
Mrs. Lt. Colonel Morris Dec. 24

PROVINCIAL GAOL

Mrs. Lt. Colonel Morris Dec. 24
Brigadier Goodwin Dec. 24

SONG OF THE WEEK

Song 697, Tune, "Welcome sweet day," 7b
Thy way, not mine, O Lord.
However dark it be:
Oh, lead me by Thine own right hand
Choose out the path for me.

I dare not choose my lot,
I would not if I might;
But choose Thou for me, O my God.
So shall I walk aright.

Take Thou my cup, and it
With joy or sorrow fill:
As ever best to Thee may seem,
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health;
Choose Thou my joys and cares for me,
My poverty or wealth.

Not mine, not mine, the choice,
In things or great or small:
Be Thou my Guide, my Guard, my
Strength,

My Wisdom and my all.



ELIZABETH FRY

ELIZABETH Fry, a Quaker, became renowned throughout the world because she dared to visit the prisoners in Newgate Jail where 300 men and women were herded together like beasts, and were trained only to be like animals in thought and practice. The whole world applauded, of course, the effort she made, not without success, to introduce a little social improvement there. But, to this date, almost all, whether in governing or religious circles, have remained as blind as ever to the foundation principle of all her action, that only by spiritual means can any permanent improvement be wrought in any soul.

In her life, she was always jealous over herself, one of her daughters wrote years after, 'lest her work as head of the family should be neglected, from her time and attention being greatly occupied by those duties which she believed herself called to perform in the Church; but she was ever more active to the danger of dependence upon her own strength. During the infancy of her children she was singularly devoted to them by night as well as by day. She had the gentlest touch with little children, win their hearts almost at the first glance if they had never seen her before. As her children grew older her love was undiminished.'

Her letters to her children at school, in which she reiterates the counsel she had given them during their childhood training, show how carefully they had been brought up. To one of her boys she wrote:

'Be regular and strict in attending to religious duties, and do not allow other boys around thee to prevent thy having some portion of time for reading, at least a text of Scripture, meditation and prayer; and if it appears to thee a duty, finish not from bowing the knee before them as a mark of thy allegiance to the King of kings.'

'Strongly as I advise thy faithfully maintaining thy principles and doing thy duty, I would have thee very careful of either judging or removing others, for it takes a long time to get the beam out of your own eye, before you can see clearly to take the mote out of our brother's eye. There is for one young in years much greater safety in preaching to others by example than by word.'

'Maintain truth and strict integrity upon all points. Be not double-minded in any degree, but faithfully maintain, not only the upright principles on religious grounds, but also the highest honor. I like to see it in small things and in great, for it marks the upright man.'

From "Elizabeth Fry," by Brigadier Eileen Douglas. Can be obtained from The Trade Secretary, 317 Carlton St., Winnipeg. Price 55c. postpaid.

A COG

"I'm but a cog in life's vast wheel
That daily makes the same old trip,
Yet what a joy it is to feel
That but for me the wheel might
slip!

'Tis something, after all, to jog
Along, and be a first-class cog!"

The F

By BR

THE fig tree mentioned both the Old and, unlike of out first its spoken of in

In St. Luke spoke in par of conversati of disappoint declared, "Be and find none

enjoyed pi position of personal vi yielded ev failure! G

Second language Let me state It is purpose, su If a p next year A rec memory to deprecate, a of his mas It was fruitless t After of your se forgotten must be o test the co

Lastly are beauti other cha punishment with Abra if only to Gen. years" M Nineveh tends the ore judgy though it again th and than God's sig shall hen

over quot they



Coming Events

COMMISSIONER AND MRS. HODDER

Regina Dec. 4
(Lt. Col. McLean will accompany)
Spiritual Day, Training Home Dec. 4
Brandon Dec. 9 and 10
Winnipeg Bandsman's Council Dec. 12

COLONEL UNSWORTH

Moore Jaw Dec. 4
Brandon Dec. 5
The Field Secretary, Lt. Colonel L. E. Taylor, will accompany

BRIGADIER SIMS

Estevan Dec. 5-6
Weyburn Dec. 7
Regina Dec. 8-11

BRIGADIER GOODWIN

Regina Dec. 4 and 5
STAFF-CAPTAIN JAYNES
Anson Dec. 6
Roonah Dec. 7, 8
Juneau Dec. 9, 10, 11
Douglas Dec. 12

STAFF-CAPT. J. C. HARKIRK

Brandon Dec. 4, 9-10
McGregor Dec. 17
Brandon Dec. 23-24
Fortage la Prairie Dec. 25
Neepawa Dec. 27
Dauphin Dec. 28
Swan River Dec. 29

STAFF-CAPT. GOSLING

Regina Dec. 8-11
Shamavon Dec. 13-15
Regina II Dec. 17

LEAGUE OF MERCY APPOINTMENTS

GRACE HOSPITAL

Mrs. Lt. Col. McLean Dec. 31
KILDON INDUSTRIAL HOME
Mrs. Major Taylor & Mrs. Adit. Dray Dec. 19
Mrs. Brigadier Whalley Dec. 17
Mrs. Lt. Colonel Morris Dec. 14

PROVINCIAL GAOL

Mrs. Lt. Colonel Morris Dec. 24
Brigadier Goodwin Dec. 24

SONG OF THE WEEK

Song 697. Tune, "Welcome sweet day," 7b

Thy way, not mine, O Lord,
However dark it be;
Oh, lead me by Thine own right hand
Choose out the path for me.

dare not choose my lot,
I would not if I might;
But choose Thou for me, O my God,
So shall I walk aright.

Take Thou my cup, and it
With joy or sorrow fill;
I ever best to Thee may seem,
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health;
Choose Thou my joys and cares for me,
My poverty or wealth.

Not mine, not mine, the choice,
In things or great or small;
Thou my Guide, my Guard, my
Strength,

My Wisdom and my all.



ELIZABETH FRY

ELIZABETH Fry, a Quaker, became renowned throughout the world because she dared to visit the prisoners in Newgate Jail where 300 men and women were herded together like beasts, and were trained only to be like animals in thought and practice. The whole world applauded, of course, the effort she made, not without success, to introduce a little social improvement there. But, to this date, almost all, whether in governing or religious circles, have remained as blind as ever to the foundation principle of all her action, that only by spiritual means can any permanent improvement be wrought in any soul.

Devoted to Children

In her life, she was always jealous over herself, one of her daughters wrote years after, "lest her work as head of the family should be neglected, from her time and attention being greatly occupied by those duties which she believed herself called to perform in the Church; but she was ever more active to the danger of carrying on the business of life in dependence upon her own strength. During the infancy of her children she was singularly devoted to them by night as well as by day. She had the gentlest touch with little children, literally and figuratively. She would win their hearts almost at the first glance if they had never seen her before. As her children grew older her love was undiminished."

Christian Counsel

Her letters to her children at school, in which she reiterates the counsel she had given them during their childhood training, show how carefully they had been brought up. To one of her boys she wrote:

"Be regular and strict in attending to religious duties, and do not allow other boys around thee to prevent thy having some portion of time for reading, at least a text of Scripture, meditation and prayer; and if it appears to thee a duty, flinch not from bowing the knee before them as a mark of thy allegiance to The King of kings."

"Strongly as I advise thy faithfully maintaining thy principles and doing thy duty, I would have thee very careful of either judging or reproving others, for it takes a long time to get the beam out of your own eye, before you can see clearly to take the mote out of our brother's eye. There is for one young in years much greater safety in preaching to others by example than by word."

"Maintain truth and strict integrity upon all points. Be not double-minded in any degree, but faithfully maintain, not only the upright principles on religious grounds, but also the highest honor. I like to see it in small things and in great, for it marks the upright man."

From "Elizabeth Fry," by Brigadier Eileen Douglas. Can be obtained from The Trade Secretary, 317 Colborne St., Winnipeg. Price 50c. postpaid.

A COG

"I'm but a cog in life's vast wheel
That daily makes the same old trip,
Yet want a joy it is to feel
That but for me the wheel might slip!"

"This something, after all, to jog
Along, and be a first-class cog!"

OUR WEEKLY SERMONETTE

The Fruitless Fig-Tree

By BRIGADIER A. GOODWIN, WINNIPEG

THE fig tree, referred to in the third chapter of Genesis, is the first tree mentioned in the Bible, and is very frequently thereafter used in both the Old and New Testaments. It often becomes a very large tree, and, unlike other fruit trees, it has a distinction all its own, in that it puts out first its fruit, then its leaves. It possesses medicinal qualities and is spoken of in the Bible as a staple article of food.

The Language of Disappointment

In St. Luke, chapter thirteen, verses six to nine, we find that Jesus spoke in parable of a fruitless fig tree, and we detect here three types of conversation concerning the barren tree. Firstly there is the 'language of disappointment' in the seventh verse, when the dresser of the vineyard declared, "Behold these three years I come seeking fruit on this fig tree, and find none." Learn here that God is disappointed with man every day.

This disappointment dates right back to the Edenic age, for Adam, God's masterpiece, failed His Creator and ignominiously fell into disobedience. Then later, in Noah's time, God had occasion to repent that He had ever made man on the earth. Man had failed to bear fruit unto righteousness. Reader, examine your career. Is not this parable applicable to your life? Your efforts have not produced the blessing upon others that they ought to have done. The secret of gaining by losing has not been understood, and your life has been fruitless because it has been a self-centered one.

In reality, the only life worth living is the one that gives; it is the outpouring of the heart, the endeavor, the devotion, of very self that brings back the hundred-fold in this life and in eternity. We also learn that where God bestows much, He looks for much. You have had many advantages, you have enjoyed pious parents quite likely, and perhaps you have been in a position conducive to spiritual life. Then too, there have been many personal visitations from God, and notwithstanding all, your life has not yielded even the thirty-fold return to Him. Awaken to facts! Face life's failure! Gather the broken threads to-day!

Language of Destruction.

Secondly, in the latter part of the seventh verse, we discover the 'language of destruction': "Cut it down, why canst thou not bear fruit?" Let me state here that a fruitless life stands in imminent peril.

It is customary for us to cast off that which fails to answer our purpose, such as threadbare garments or dilapidated implements. If a peculiar kind of fruit tree fails in the orchard, we discard it the next year and plant a different species of fruit.

A recent daily newspaper told of a horse that had been a faithful member to the city fire-brigade for twenty-five years, but it had become decrepit, aged and useless, so that, though much against the personal wishes of his master, the animal had to be removed from the service.

It was the custom for the Orientals to place an axe at the root of a fruitless tree and fell it.

After considering these facts, now think of your position before God, of your selfish life, wasted talents, and squandered time. God has been forgotten or ignored, and Divine calls have all been resisted. Surely you must be conscious of the danger in which you stand! Hasten to Christ, lest the command go forth, "Cut him down!"

The Language of Desire and Mercy.

Lastly in verses eight and nine, the 'language of desire and mercy' are beautifully set forth in the words, "Lord, let it alone this year." Another chance! God delights in mercy. He is ever unwilling to inflict punishment, though it may be justly deserved. Think of Him in conference with Abraham concerning the Sodomites. He was willing to spare the city if only ten righteous persons could be found in it.

Gen. 6: 3 reads in part, "Yet his days shall be an hundred and twenty years." Mercy for the antediluvians! John 3: 4, "Yet forty days and Nineveh shall be overthrown." Mercy for the Ninevites! God always extends the span of mercy in a divine yearning that the unrepentant will repent ere judgment is executed. All these years now He has spared your life, though it has been barren and fruitless of any spiritual good. "Let it alone this year," has been the verdict—but still you spurn offered Grace and thank Him not for His Mercy. Oh, if your life has not been right in God's sight, confess all to Him this day and commence to live a life that shall henceforth yield fruit unto holiness.

DELAY IS FATAL

Yesterday's opportunities have depreciated 100 per cent all over the world and are off the market.

"Tomorrow's" opportunities are not on the market and are not quoted on the exchange.

Today's opportunities are selling rapidly at 100 per cent plus, they will all be gone by the time the business day closes.

THE PROFIT AND LOSS SECRETARY



SALVATION OR SOUP

PARDON, I see you are a Salvation Army Officer."

"Just so—I be that, sir."

"Well, I am glad to have opportunity to chat with you. At what station do you detain?"

"I ride as far as T—, where I held meetings on the morrow."

"Meetings—ho!" Now look here young man, I'd like to offer you a bit sage advice. You understand I'm no spring chicken and know a few things. 'Course I've got nothing against you folks—you do a crackin' good work feeding the poor and such like, but these (....) meetings and this brimstone Gospel of yours! Ugh! Why don't you chaps chuck the talk and stick to doing things, eh?"

A Tartar

"Hm, so, so," muttered the person accosted as "young man." And under his breath, "Boys, I've sure met with a tartar this time." Then in a voice that could be heard, he continued, "Well, Mr. Gospel Critic, I do believe I am about as glad to meet you as you are to meet me. 'Ve got a lot on my chest that I'll just unburden here and now if you'll do me the honor to listen."

"First, get this. You can't save the world with soup even if the Atlantic Ocean were all soup; nor pork and beans if all the pebbles on the shores of continents were beans. If the Himalaya Mountains were a pile of chicken sandwiches they would be insufficient to save the world. And if we had 'hard-boiled' shirts and stove-pipe hats to put on the world's vagabonds, that would still be insufficient."

There is only one thing that will save the world—and that is vital faith in the life and sacrifice of the Lord Jesus Christ sent down from Heaven to suffer and die in the place of us sinners. And let me say it so you'll understand, Mister, any organization that stages a mere social program and endeavors to plaster the world white by systems of moral reformation, had better quit quick."

Better than a New Suit

"Let folks preach the Gospel of The Cross with a Fountain of Blood at its foot. Then the vile will come and get a change of heart—that's better than a new suit of clothes. The trouble with our modern reformers and sociologists is that they go to libraries and books and dead languages to find out what to tell the down-and-outers instead of asking of God Almighty. Let me emphasize, Mister Man, we want to get back to God. Who is big enough to save the world without the aid of patent-leather shoes and a soup-kitchen. And if Canada doesn't hasten back to God, then its Au-revoir Canada, she will soon be on the ash heap of the nations. Take it from this 'young man.'"

"Here's my Station. Remember The Army only deals in soup, sandwiches and old clothes as a means to win men to God. But it's God first, every time."

LIFE

THE gayest life must have an end, and what then?

The Christian life is necessarily a soldier's life.

The life of ease is essentially a selfish life.

The life lived after the flesh is a great life if it could last forever, but the faster you live, the sooner it is over, and what then?

THE WAR CRY

Official Organ of The Salvation Army in
Canada West and Alaska
Founders: William Booth
General: Bramwell Booth
International Headquarters,
London, England.
Territorial Commander,
Commissioner Henry C. Hodder,
317-319 Carlton St.,
Winnipeg, Manitoba.

All Editorial communications should be ad-
dressed to The Editor.
Subscription Rates: A copy of The
War Cry (including the Special Easter and
Christmas issues) will be mailed to any address
in Canada for twelve months for the sum of
\$2.50 prepaid. Address The Publications Sec-
retary, 317-319 Carlton Street, Winnipeg.
Printed for The Salvation Army in Canada
West by The Farmer's Advocate, of Winnipeg,
Limited, corner Notre Dame and Langside
Street, Winnipeg, Manitoba.

LIEUT.-COLONEL CATHERINE BOOTH

IT is with satisfaction we announce
that Lieut.-Colonel Catherine
Booth continues to make progress to-
wards recovery. The Doctor's latest
report, the most encouraging he has
so far made, is very cheering to The
General and Mrs. Booth. The Doctor
feels, however, that there would be
a risk in the Colonel undertaking at
present the sea journey to England
from Holland, where her breakdown
occurred. She will not, of course, be
able to take up any serious work for
some months to come. May God's good
hand continue to rest upon the
Colonel.

COLLECEGRAMS

By the New Scribe

Christmas Cheer—and Work
CHRISTMAS comes but once a
year—so says the old adage,
and certainly it brings not only the
extra cheer, but extra opportunities
for extra work! The Garrison in
these days rings with the sound of
Christmas carols. The lad Cadets,
under the direction of Captain New-
man, are making good headway with
the "Lasses," and this addition to the
carols makes them the more charming.
The Lasses are not behind however,
and are entering into the undertaking
most heartily.

Good for the Cadets!

We have placed our order for 2,650
Christmas War Crys, and hope to
gladden the heart of the Editor by
smashing past records.

Prayer Requested

While out on visitation duty, a lad
Cadet was asked to enter a home and
pray for the members of the family.
This was gladly done and the Cadet
left with the assurance that God, who
"heareth prayer," is also able to abun-
dantly answer.

Saved at Drumhead

We are also glad to report a drum-
head conversion. A man listened in-
tently to the message delivered by
the lad Cadets, and then pushing his
way into the ring, knelt and sought
God's pardoning grace. Hallelujah!

Weston Victories

Meetings conducted by the Cadets
during the weekend were wonderfully
blessed. Cadet Towers (holding on at
Weston under the direction of the
Principal) reported six souls at the
Mercy Seat—a splendid finish to the
day's meetings.

Salvation in Hostel

Mrs. Lieut.-Colonel Phillips, accom-
panied by a Lasses' Brigade, con-
ducted the Salvation Meeting at the
Hostel. The meeting closed with six
souls forward.

Norwood Progress

Captain Watt and a Brigade of
Lasses Cadets are doing good work
at Norwood. Already they are getting
into touch with needy cases in that
district. Surely the harvest is great,
but laborers few. Several new people
attended the Sunday meetings.

The Principal and Staff are all busy.
Captain Hutchings, in addition to her
many duties, has determined to master
the concertina, and after only a few
days has made good headway.

THE GENERAL'S MESSAGE

To Commissioner and Mrs. Hodder

And The Salvation Army Officers of all ranks, recently assembled in Congress at Winnipeg, Edmonton and Vancouver.



MY DEAR COMRADES:

How great and true God has been to
us! What a testimony we can bear to His
faithfulness as well as to His mercy! How true
it is that He is not only our Redeemer and Saviour,
but our Strength!

This is the thought which is uppermost in
my own heart to-day, and when I think of you
gathered together in Council and recall many
of you to my remembrance, I feel that you are
yourselves living proofs of the overflowing good-
ness and wonderful power of God.

The great fact of your lives is that Christ
has been revealed in you. He is not only the
Light of the world and the Light of His people—
His Church—as a whole, but He is that Light—
that inner Light for each one of you which no
man can give, and which neither life nor death
can put out. Bless His Name!

He, the Living Saviour, is also your Deliverer.
Deliverance means life. Redemption is greater
than illumination. It is Love in action—Love
working in us—casting out fear—making an end

of condemnation and sin, and fighting on our side against temptation and
selfishness.

Praise Him for all He has done, and all He is doing for you and in you.
I want to ask you if, in your own personal experience, there are found the
results of His work as they ought to be found? All He has done for you has been
done in love and patience and in the expectation that you might be worthy of
His presence. The Prophet likens His work in us to the planting of a vine—
"It was planted in a good soil by many waters, that it might bring forth branches
and that it might bear fruit and that it might be a goodly vine."

Oh, do not disappoint the Heavenly Husbandman!
Two matters seem to me of infinite importance just now.

1. That all Officers, no matter of what rank, and no matter whether of
short or long service, should regard his or her calling and life as a failure or a
success in proportion as they are soul-winners. I know some of you are in
difficult circumstances. I know the passing away of novelty and the settling
down of opposition increase these difficulties. But, my Comrades, you must
have souls. "Where there's a will there's a way." If one device fails we must
try another—if one baptism of Love does not qualify or fill you, seek another,
and another. If your message fails unheeded, if your miracles lose their at-
traction, if your consecrated example of obedience fails to win them—persevere
—go on—try again—find some cross and carry it to some Calvary of your own,
and when all else fails, Love's sacrifice shall succeed.

Whatever comes, you must, I say again, win souls.

2. I am anxious about the practical Holiness of our own people. I am sure
that Officers everywhere ought to be more careful and faithful in teaching others.
Repentance and Faith are the way into the Kingdom, but Godliness—Righteous-
ness of conduct—Truth—Separation from the world—Honesty towards others
—Kindness, especially to the weak—Humility and Patience in trial and dis-
appointment—Sincerity in all things—these are the law of that Kingdom, and
without these, Repentance is in vain and Faith is a delusion!

My dear Comrades, you are set as Prophets among the people. The first
duty of the Prophet is to declare the whole counsel of God. Will you not do this
more faithfully and more fearlessly than ever and never rest until you can say
"My people are a holy people?"

It has rejoiced my heart to hear of the loyal and affectionate welcome which
Commissioner and Mrs. Hodder have received in the West. Commissioner
and Mrs. Eadie's work will not be forgotten, but now I call upon you all to join
heart and hand in making the present Command a triumphant success. Your
new Leaders are worthy of your confidence and love.

I have sent Colonel Unsworth to visit you in my name, and I know you will
give heed to his words, and I trust you will rejoice with him in the message of
progress which he can give you, for truly The Army is going forward.

I remember with joy my last Meetings with you and look forward to seeing
you again before very long.

God bless you and all you love!

H. Bramwell Booth

GENERAL

Sept. 24th, 1922.

TERRITORIAL TERSITIES

ON Sunday last Staff-Captain H.
Halkirk journeyed to Silverton,
Man., where he conducted the weekend
services in the Union Church, and also
dedicated the infant boy of brother
and Sister Tolbloom.

A reputed citizen of Lockport, Man.,
hearing of the helpful services being
conducted by Major White and his as-
sistants in the Winnipeg Railroad
Shops, has invited the Major to visit
Lockport to conduct weekly services.
The gentleman states that approxi-
mately 75 per cent of the people there
attend no place of worship.

Mrs. Major White opened the Sale
of Work at the Winnipeg VIII Corps
last Thursday. Mrs. Lieut.-Col Taylor
had charge of the tea-room and her
daintily prepared "spread" proved
most palatable to those who had op-
portunity to sample same. Over
\$200.00 was realized at the sale.

Ensign Passmore, who has been too
ill to undertake any work during the
past few weeks, is convalescing nicely
and hopes shortly to resume her post
of duty.

Rumor has it that the Cadets are
keen in their anticipation of the com-
ing spiritual day, on Dec. 8th, when
the Commissioner will be in command.

A letter has reached "The Den" to-
day stating that a pastor in a small
B. C. town was so fascinated by the
War Cry front of Nov. 4th, that he
wrote the nearest Corps Officer for a
supply, that he might circulate them
among his people.

Let this ever be the controlling mo-
tive in War Cry circulation—the pro-
clamation of The Gospel.

Thus far the printers have run off
65,000 copies of the Christmas War
Cry, practically all of which are cov-
ered by orders. If you desire any
"Extras" this is your last chance—
and order by wire, please.

The recent broadcasted rumor of
the death of Mrs. Captain Skotness is
erroneous. Headquarters have re-
ceived no advice to this effect, and we
also might state that the name of
Mrs. Captain Skotness is mentioned
in connection with a certain meeting
in the September issue of the South
African War Cry.

Report of Vancouver Congress and
photograph of Officers there as-
sembled will appear in next week's
issue. A telegram states that the
series of Meetings just concluded at
the Coast maintained the high level
mark of both the Winnipeg and Ed-
monton gatherings.

SASKATOON II

Captain and Mrs. Talbot

The Rev. H. Hall was invited to the Sac-
er on Monday evening, November 27th, the oc-
casion being the presentation of a Lieuten-
ant Service by the Junior members of the Corps.
The program had been skillfully arranged
into the form of a lifeboat containing a goodly
number of Junior Soldiers, while the various
appropriate vocal selections were a credit to
their leaders, Captain and Mrs. Talbot, as
well as to the Y. P. Corps. A sextette of in-
strumentalists from the Citadel Band lent their
assistance for the evening and their read-
ings were much appreciated by the audience.

Included in the most interesting program,
were vocal selections and readings, principal
among which was the recitation entitled "The
Lifeboat," a masterpiece by Geo. R. Sims,
credibly rendered by Brother W. Bowley of the
Citadel Corps.

Another interesting item on the program
was the vocal solo by Captain Talbot, en-
titled, "Let the Lower Lights be Burning,"
which was accompanied by some beautiful
lighting effects of many colors. The construc-
tion of the spot and footlights was a happy
thought on the part of the Captain.

Quite easily this presentation was one of
the best which the No. 11 Corps has yet
undertaken and its attending success will prove
an impetus to further endeavors by this enter-
prising branch of the work in Saskatoon. Many
thanks are due to the Comrades of the Citadel
Corps who lent their patronage for the occa-
sion.

A. H.

TERRITORIAL TERSITIES

ON Sunday last Staff-Captain H. Hakkirk journeyed to Silvertown, Man., where he conducted the weekend services in the Union Church, and also dedicated the infant boy of brother and Sister Toblium.

A reputed citizen of Lockport, Man., hearing of the helpful services being conducted by Major White and his assistants in the Winnipeg Railroad Shops, has invited the Major to visit Lockport to conduct weekly services. The gentleman states that approximately 75 per cent of the people there attend no place of worship.

Mrs. Major White opened the Sale of Work at the Winnipeg VIII Corps last Thursday. Mrs. Lt.-Col Taylor had charge of the tea-room and had daintily prepared "spread" proved most palatable to those who had opportunity to sample same. Over \$200.00 was realized at the sale.

Ensign Passmore, who has been too ill to undertake any work during the past few weeks, is convalescing nicely and hopes shortly to resume her post of duty.

Rumor has it that the Cadets are keen in their anticipation of the coming spiritual day, on Dec. 6th, when the Commissioner will be in command.

A letter has reached "The Den" today stating that a pastor in a small B. C. town was so fascinated by the War Cry front of Nov. 4th, that he wrote the nearest Corps Officer for a supply, that he might circulate them among his people.

Let this ever be the controlling motive in War Cry circulation—the proclamation of The Gospel.

Thus far the printers have run off 65,000 copies of the Christmas War Cry, practically all of which are covered by orders. If you desire any "Extras" this is your last chance—and order by wire, please.

The recent broadcasted rumor of the death of Mrs. Captain Skotness is erroneous. Headquarters have received no advice at this office, and we also might state that the name of Mrs. Captain Skotness is mentioned in connection with a certain meeting in the September issue of the South African War Cry.

Report of Vancouver Congress and photograph of Officers there assembled will appear in next week's issue. A telegram states that the series of Meetings just concluded at the Coast maintained the high level mark of both the Winnipeg and Edmonton gatherings.

BASKATOON II

Captain and Mrs. Talbot

The No. II Hall was packed to the doors on Monday evening, November 27th, the occasion being the presentation of a Lifesaver Service by the Junior members of the Corps. The platform had been skillfully arranged into the form of a Lifesaver, and a goodly number of Junior Soldiers, while the various appropriate vocal selections were a credit to their leaders, Captain and Mrs. Talbot, as well as to the V. P. Corps. A sextette of instrumentalists from the Citadel Band lent their assistance for the evening and their renditions were much appreciated by the audience.

Included in the most interesting program, were vocal selections and readings, principal among which was the recitation entitled "The Lifesaver," a masterpiece by Geo. B. Sims, creditably rendered by Brother W. Bowing of the Citadel Corps.

Another interesting item on the program was the vocal solo by Captain Talbot, entitled, "Let the Lord be True," which was accompanied by some beautiful highland effects of many voices. The construction of the song and recitation was a happy thought on the part of the Captain.

Quite easily this recitation was one of the best which the No. II Corps has yet undertaken and its attending success will prove an impetus to further endeavors by the enterprising branch of the work in Saskatoon. Many thanks are due the comrades of the Citadel Corps who lent their patronage for the occasion.

—A. H.

About His Master's Business

An Interview with Colonel Isaac Unsworth, International Representative and World-Wide Traveller.

COLONEL UNSWORTH is a remarkable example of adaptability and readiness to go to the furthest corners of the globe. He can fit himself to any society whilst all the time remaining a true Salvationist. Some one says, it is almost as easy to mention the parts of the earth which he has not visited as those he has. He loves the sea and is thoroughly at home on board ship.

Yet with all this knowledge of the world and men—and the Colonel is truly a man's man—he has kept his heart tender and devoted to the Saviour, and in consequence with broad sympathies.

Ocean Travel

The Colonel has made so many voyages that he has almost lost count of their number. Salvationists who have not traveled so much would like to learn from his many experiences.

"Will you tell us, Colonel, of some of your methods at sea?"

"Well, first it is required of a Salvationist that he be about His Master's business even in journeying. I

reading-desk covered with the Union Jack, and beside it the uniformed Salvationist giving his Master's message to men and women who rarely have the opportunity of hearing it in such a simple, direct way. The Captain, ship's officers, stewards' choir are present, as well as passengers of every age and class, who not only fill the big saloon, but often listen unseen from the music room above.

"On one voyage," the Colonel says, "when the crowd seemed particularly worldly and I thought no impression had been made, a lady came to me afterwards and asked: 'What have you done to my husband? You have made a great impression on him. He said to me the other night, "Why do we never read the Scriptures at our house? You and I were brought up to hear them. When we get on shore buy a Bible and let us start family prayers."'"

"Who was the most difficult man you ever had to deal with, Colonel?"

"Lord Kitchener. It was just before the war and I felt rather nervous about seeing him. We met at the house of a mutual friend, and I saw that he was measuring me up. But I had discovered something about his hobbies and personal interests. Then in a turn in the conversation we touched on something which deeply interested him, and on which I was able to give him up-to-date information. So it happened that before he knew where he was he was asking a favor of me, instead of my asking of him! He seemed like a new being. He revealed a most friendly disposition and a peculiar readiness of heart. He was really good to me in a variety of ways, and when I saw him two days before his death he returned my salute, gave me a most friendly smile, and warmly wished me "Good-bye."

A Prime Minister

"It is wonderful the number of people who really want some one to speak to them of spiritual things. People who never seem to think have started such conversations themselves."

"I remember an Australian Prime Minister with whom I had dealings years ago. He made no pretense of religion, and when I asked him to take the chair for the Founder's Meeting, he said that the people would think that he was trying to whitewash himself by such an act. I reminded him that as Chief Magistrate his office demanded recognition of every organization's effort to help the State. He agreed and promised to come."

"Then I said: 'Remember, sir, a day is coming when you will have to stand before God, not as a Chief Magistrate, but just an ordinary man.'"

"I won't forget," he said, "but just talk to me as to any poor sinner."

"Well, he was so touched that he gave up drinking, and at the Meeting the Founder remarked that he had given the most beautiful speech of the evening."

So Colonel Unsworth goes on with his work—in season and out of season, for the blessing of men, and the advancement of The Army, under whose Flag he has served for more than forty years.

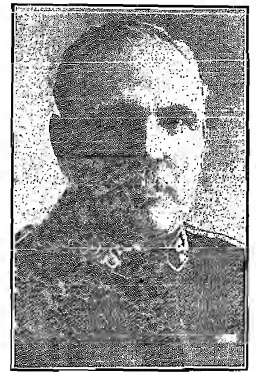


Photo by Lyonde, Toronto

usually take first an interest in the fishermen and sailors, and in others as opportunity offers.

"I remember one case when a poor young mother died on the voyage, leaving her husband with two little ones. The captain introduced me to the widow, hoping I could help and comfort him. I did the best I could. Later on after we had landed in South Africa and I met him up country, he greeted me warmly, and referred gratefully to the comfort he had received on board from our talks."

"The Helping Hand"

"On Sundays the captain has often asked me to read the Scriptures and to give an address. I have many times had the privilege of giving a proper Salvation address both at the first and second saloon services."

"Those who are used to big ships can picture the scene. The temporary



GOOD thoughts—or your mind will rust.

About Jesus. The more you think of Him, the more you'll become like Him.

When down in the mouth think about Jonah—so was he but deliverance came.

About your 'One Soul'. Win him, then think about making him into a Soldier.

About what an Army we'll have in 1923 if everyone does his share.

About the Judgment, and you'll live "on the square."

About the signs of the Times, and you'll get ready to face the King.

About where you will be one hundred years from today.

About Capt. Loughton and Lieut. Coles, of Regina, selling 500 War Crys weekly! Then wake up and get a hustle on yourself.

Of how many homes will not have a Christmas dinner if The Army doesn't supply it. Then start saving up for the Xmas pots.

Of how many Candidates were disappointed over defeat in the recent elections and be happy you're not a politician.

About the height of Mt. Everest—then of the soaring price of new laid eggs. Compare the two and tell us if you find any difference.

About Adjutant Bryenton and her little family of children up in lonely Hazelton, B. C. Do this for thirty minutes and it will knock all tendency to "mollygrub" out of you.

About those Corps where the Officers must stand alone. Pray hard for them.

A GOOD INVESTMENT

PERSONS desiring an investment for their money are invited to place the same with The Salvation Army.

Sums are accepted on MORTGAGE for varying amounts equal to the difference between the cost, and the sum raised usually by contributions in respect of properties, and in connection with which a good rate of interest is payable at regular intervals to suit investors.

LOANS of smaller amounts in multiples of not less than \$100.00, on good securities, are also accepted for periods of from one to five years, at rates of interest according to the amount and length of term. Enquiries and business treated confidentially, and prompt payment of interest and principal assured.

Officers, Soldiers and friends can facilitate The Army's work by investments of the character described.

Full particulars regarding terms, rates of interest and conditions of withdrawal will gladly be furnished upon application to The Financial Secretary.

Territorial Headquarters, 317-219 Carlton Street, Winnipeg, Man.

The Christmas War Cry

is now in circulation

ALL WHO HAVE SEEN THE ISSUE VOTE IT 'TOPPING'

Capt. and Mrs. McBain, Winnipeg I, are Territorial Champions, with 2050 copies.

Ensign Reader, Melville, has just wired to DOUBLE initial order.

YOUR LAST CHANCE WIRE FOR 'EXTRAS' AT ONCE

SAGE
odder
S
ngress
iver.

I has been to
an bear to His
cy! How true
and Saviour,

uppermost in
I think of you
I recall many
I that you are
flowing good-

is that Christ
not only the
of His people—
that Light—
you which no
life nor death

your Deliverer.
tion is greater
action—Love
making an end
temptation and

and in you.
are found the
or you has been
it be worthy of
ing of a vine—
forth branches

ter whether of
s a failure or a
of you are in
and the settling
eds, you must
fails we must
seek another,
lose their at-
tem—persevere
y of your own,

ple. I am sure
eaching others.
less—Righteous-
towards others
trial and, dis-
Kingdom, and

ple. The first
you not do this
til you can say

welcome which
Commissioner
you all to join
success. Your

know you will
the message of
ard.

ward to seeing

oh.
GENERAL

EASTERN REVIEW

EASTERN COMMISSIONERS

Conduct Fruitful Meetings at North Bay

COMMISSIONER and Mrs. Sowton, accompanied by Lieut.-Colonel Aaby, spent last weekend in North Bay. Saturday night was devoted to Soldiers and Recruits. At the close of the Meeting twelve souls reconverted themselves to God.

Sunday morning Holiness Meeting was one of much blessing. A beautiful spirit prevailed throughout. Mrs. Sowton urged all present to live a life of Holiness. The Commissioner then gave a stirring address on "Power in the Christian Life, and its results." Following the same, seven souls knelt at the Cross.

In the afternoon the Meeting was held in the Royal Theatre. Mr. Wm. Mims, the acting Mayor, presided. The Commissioner lectured on "The Missionary Work of The Army," speaking chiefly of Java, China, and India.

Mr. Casselman, the Normal School Principal, moved a vote of thanks on behalf of the audience, which was seconded by Mr. Richardson, one of the leading business men. The North Bay Band and Songster Brigade rendered suitable selections.

A good crowd gathered at night. Mrs. Sowton made an earnest appeal to those present to seek the Lord. Four of the Bandsmen sang, after which the Commissioner made further appeal to the unconverted. During the Prayer Meeting, which was presided by Colonel Aaby, five souls knelt at the Mercy Seat.

THE STAFF SEXTETTE

Pays Week-end Visit to Galt—Twelve Seekers at the Mercy Seat

The Galt Band, with the Officers, met the train which carried the Staff Sextette to their town to conduct the week-end campaign and, marching to the Citadel, the visitors sat down to a delightful spread of good things, the gathering being presided over by His Worship the Mayor, Dr. Charlton, whose warm feelings towards the Army are well known. He was supported by Alderman Stope. Short addresses of welcome were given by these gentlemen, also Bandmaster Harrison and Assistant Speller, and the members of the Sextette had the opportunity of expressing their appreciation at the opportunity of being in Galt for the Campaign.

All Sunday's Meetings were held in the O. W. V. Memorial Hall, and were well attended. The Sextette visited the local Hospital and cheered the patients.

Staff-Captain McElhiney conducted both morning and evening Prayer Meetings, and as a result of the day's work, twelve souls knelt at the Mercy Seat.

The Campaign was a real success in every way, and a hearty invitation to return at an early date was extended to the Sextette.

MRS. COMMISSIONER SOWTON

Visits Kentville

Kentville has been favored with a visit from Mrs. Commissioner Sowton, and the people who gathered in the Methodist Church on the evening of November 2nd, listened to an address that must have made a deep impression on every mind and heart.

The different scenes unfolded to view of "Salvation Army Work in Many Lands" certainly gave an idea of some of the difficulties and hardships to be overcome, as well as of the triumphs and achievements by the power of God through His servants of the present day.

The Rev. B. J. Porter, pastor of the Kentville Methodist Church, who had kindly given the Church for this service, voiced an enthusiastic appreciation of Mrs. Sowton's address.

UNDER ONE FLAG



Not the least of the many difficulties which Army Missionary Officers have to face in China is the correct pronunciation of the language.

Baking Powder! Although a word may be spelt in one way, it is quite possible for it to have several different meanings, according to the way in which it is pronounced.

As may well be imagined, Missionary Officers are oft-times placed in awkward circumstances, sometimes distressing, but generally humorous. For instance, Captain Gibbin, who has recently returned from China, was explaining to one of his Soldiers the mystery of making an English pie. 'Be sure to put the baking powder in with the flour,' he said. The Chinese Salvationist roared with laughter. 'I am not a fool, I am a man of God,' he exclaimed. 'You actually said was, "Be sure to put your wife in with the flour!"'

The River Boat Expedition proved so successful last year in North China, that Commissioner Pearce, the Territorial Leader, re-organized another to operate along the Hun River, whose banks are studded with thickly populated towns and villages.

On arrival at the various stopping

Three of our Officers were travelling in China recently, when one of the Railway Police came to the party, saluted and asked if

influence of it would be convenient to receive some contributions.

He then produced a Salvation Army collecting card filled up with the names of some contributors and handed over the money. There proved to be an interesting story behind the act. This man had a son who had become converted in the Army. The conversion of the boy had made such an impression on his brother-in-law, who accompanied him to The Army, that he also took the decisive step. Then the boy, on returning home, boldly confessed Christ, so that his Grandmother and sister became converted. The brother-in-law also returned to his home, and urged his Grandmother to give up the false gods in their house. The old lady was much influenced by his pleadings and the change of his character and therefore consented to his request, saying that if no calamity fell upon their house in three days, she would also repent and believe in God. At the end of the three days all was well, so, true to her promise she came to The Army and the Penitent Form.

The length to which deluded idol-worshippers will go in their anxiety



Commissioner Gifford, Western U. S. A. Territory, ready for aeroplane flight to Sacramento Congress

places, the Officers who are in charge of the expedition march through the streets with drum and tambourine, attracting large crowds, to whom they unfold the story of Jesus.

One of the first places reached on the present trip was Sheng Fang, where the Salvationists conducted a Meeting from the boat. Large crowds gathered on the bank, many people stood upon a bridge which spanned the river, and others sat listening in small boats.

Some remarkable confessions have been made at Army penitent-forms, among them that of a secker in Czechoslovakia.

Masquerader This penitent, at all appearances a respectable boy, knelt with others who came forward at a Sunday night Meeting in Prague. Having been counselled and prayed with the penitent asked to see a woman-Officer, and to her confessed to being a girl. She was sixteen and had left home dressed as a boy, hoping by this means to find employment more easily. Arriving in the capital, the masquerader soon found herself in difficulties. Standing round an Army Open-Air Meeting, she was attracted by the comrades to the Hall and surrendered to God as already told. She is now in an Army Home at Kre.

to please their gods of wood and stone often teaches a lesson to many enlightened followers of the true God. In his

testimony, a Nigerian Convert spoke of a sacrifice he had made to his god before The Army came. 'Sisters and brothers,' he said, 'you know me; I was a priest, and to become such I cut off two toes on each foot'—and he pointed to his feet. 'I sacrificed them to the god. But all that was foolishness; I know the true God, and I am not afraid of Him like I was of the idol. I will serve Him.'

The first Self-Denial Effort has been held in the new Territory of Kenya with encouraging results.

The natives entered into the spirit of Self-Denial in a very wonderful way. At one Altar Service row after row of Converts as well as the unconverted came forward with their gifts. Some who had no money stood for a moment in silence before the table with bowed heads and then passed on. Altogether \$26.00 was given at this service, a remarkable figure when it is remembered that many of the native Converts and Recruits earn only \$1.25 per week, and out of this sum have to buy their food and pay rent. In one of the gift envelopes two florins were found; this was assuredly 'Self-Denial.'

BAND AND SONGSTERS

of Winnipeg, Citadel pay Delightful Visit to Stonewall

THE annual visit of the Citadel Band to Stonewall is always pleasantly anticipated. This year was no exception for, besides the Band, Songster Leader "Bob" Lawson had decided that the music-lovers of Stonewall should also have the opportunity of hearing his famous singing Brigade, which is rapidly winning for itself a most enviable reputation.

Spontaneous Greetings

Upon arriving, we found the Municipal Hall, crowded to the doors, and the appearance of the Band and Songsters evoked a spontaneous outburst of greeting from all over the building.

Captain McBain outlined the first song, the Rev. Mr. McCormick invoked God's blessing on the efforts of the evening, and the chairman, Mayor Grondel, opened the program with a few choice remarks.

"Divine Love," the opening march, won its way to the hearts of all. Songster Grace Morris contributed a fine piano-forte solo, which received due recognition, and Bandman Percy and Songster Eva Merritt were equally well applauded for their respective efforts.

Adjutant Oake called upon a few representative speakers from the audience, among them being Messrs. MacFarlane and Stanbridge. The former is the Police Magistrate and his opening remark was: "If anyone should know what good The Army is doing, I am he."

A Glowing Tribute

Another speaker, Mr. Bay, an able musician, paid a warm tribute to the Songster Brigade at the conclusion of their singing "Jesus of Nazareth."

Mr. Bay then told of his first touch with the Salvation Army in the Old Land. He said, "While a boy, not yet in my teens, I was walking with a companion on the cliffs of Clach-na-Lea, watching the clouds of the east, where a storm was gathering, when we saw against the skyline a tall, gaunt figure of a man with his long white hair and beard blowing in the breeze. His hands were behind his back and he was pacing up and down before a small cottage. We were walking toward him, and as we got nearer we heard singing from the cottage, and we both recognized the song as being 'Handel's "Angels Ever Bright and Fair." When I looked at the man I could see he was fighting some terrible inward battle, but as we drew nearer his features relaxed and, true man of God that he was, he questioned us about our souls. He informed us that in the cottage his wife, Mrs. General Booth, lay dying, and it was only then we discovered that this man was The Founder of the great Salvation Army.

"We were escorted inside the cottage, took off our shoes, and went up stairs to the bedside of 'The Army Mother,' whom we know now as the world's greatest woman. I will not tell you what passed at that bedside. It will ever remain sacred with me but the influence of that meeting has guided my life. The incident was all but forgotten until your Band tonight played these wonderful excerpts from Handel's Works."

Following the program the Band was entertained to a splendid lunch in the basement, provided by Mr. MacFarlane and his merry staff. The "special" was soon off and the Bandsmen and Songsters arrived home in the "smo' oors" of Wednesday morning.

—Corres. J. R. Webster.

NEW WESTMINSTER

Capt. Irwin and Lieut. Billitt

Evidence of God's presence was noticeable in the recent Meetings conducted by Capt. Irwin and Lieut. Billitt. The Y. P. workers took a prominent part in the day's fighting, and two raised their hands asking for our prayer.

—Corres. Mac.



VEGREVILLE

Lieut. Hill and Rydberg

Since the last report went from Vegreville we have said farewell to Captain Moll and extended a hearty welcome to Lieut. Hill and Rydberg. They are leading on to victory. Our attendance at Meetings has almost doubled, and God's Spirit is moving in the hearts of men and women.

—H.B.C.

BIGGAR

Capt. Peake and Lieut. Yarlott

During the absence of our Officers at Council Meetings have been held at usual times. Following our Open-Air last Sunday we held a splendid Salvation Meeting in our Hall with an attendance of 84. God's Spirit was manifest throughout the Meeting, and one man raised his hand asking for prayer. Although there were no converts, we feel sure the message delivered will not return to us void.

—A. Comrade.

WEYBURN

Ensign Freeman and Lieut. Polver

The visit of Ensign Freeman and Lieut. Polver to the Salvation Army, Biggar, on Nov. 11th, was greatly appreciated by the people of Weyburn. The singing of the Songsters and the Gospel message delivered by Ensign Freeman were thoroughly enjoyed, especially the "Singing Army."

Recently Capt. Johnson travelled for the "Singing Army." The Cadet assisted in the Sunday's Meetings, and at night spoke from Isaiah's prophecy:

Good reports can also be given of the two recent converts.

FORT ROUGE

Captain and Mrs. Chapman

Routing Meetings were held over the week-end of November 18th and 19th. With our usual forces and an additional number of six men Cadets from the Training Garrison splendid Open-Air services were held, followed by indoor Meetings in which we felt and realized that God was near.

In the Sunday night Meeting Helen Kathleen, the infant child of Brother and Sister Seeger, was dedicated by Captain Chapman. Also the Brigade of Cadets were publicly welcomed and each gave a stirring testimony as to the saving and healing power of God.

YEUNG

Capt. Halsey and Lieut. Mason

On a recent Sunday morning we had with us the Loyd Orange Lodge and True Blues. There were sixty-three present. Our evening Meeting was also well attended and a good spirit prevailed.

The Home League recently held their annual sale of clothing, home-cooking, candy, etc. The sale was opened by Mrs. Lennox Fraser in the presence of a good crowd. In the evening the Band favored us with a musical program at the close of which tea and cake were served. Both the afternoon and evening efforts were a great success and the sum of \$80.00 was realized.

WAINWRIGHT

Capt. Gardner and Lieut. Bowles

We are glad to report a steady march to victory. Recently three sectors knelt at the Mercy Seat and found Salvation. They are all taking a bold stand for Christ both in the Open-Air and inside Meetings. Last Saturday night one of them let her girl chum to the Mercy Seat. We recently welcomed into our midst the Lieutenant's sister, Corps Cadet D. Bowles, and we believe that her singing and playing on the guitar will prove much blessing.

Our Officers conducted a Meeting amongst the farmers in Doley, a neighboring district. About a hundred were present.

—S.L.D.

SASKATOON I

Adjutant and Mrs. Junker

During the weekend of November 4th and 5th, while our Band was visiting Yorkton, the services were conducted by Ensign and Mrs. Jones and Mrs. Ensign Shaw, all of the Subscribers' Department. The Sunday Holiness Meeting was a time of much blessing. Following a fervent address by Mrs. Ensign Shaw two souls found their way to the Mercy Seat. Corps Cadet Bray, assisted in the afternoon service.

While our Officers were attending the Congress, the Band and Songsters were in charge for the weekend services November 11th and 12th. Representative members of each of the Subscribers' Department took entire charge throughout the day. The Scripture lesson in the morning service was read by Band-Secretary Marcroft and in the afternoon by Songster Bray. An interesting item in the afternoon program was the singing of the "Chief March" by the Songsters. There was a good turnout of the Congregation for the Night Open-Air which preceded a brilliant Salvation Meeting in the Citadel. Band-Sergeant J. Clark, through the services of Bandman J. Cole, spoke convincingly from the Scripture on the "Singing Army." Although there were no visible results for the day's fight the Comrades felt their efforts had not been in vain.

ONGSTERS
pay Delightful
newall
of the Citadel
is always pleas-
vis year was no
the Band, Song-
swon had decid-
s of Stonewall
o opportunity of
singing Brigadi-
ing for itself a
ation.

Greetings
found the Mun-
to the door, and
Band and Song-
aneous outburst
ver the building.
ained the first
Cornick invited
e efforts of the
chairman, Mayor
program with
s.

opening march,
ets of his Song-
tributed a fine
ch received duo-
sman Percy and
et were equally
their respective

ded upon a few
kers from the
n being Messrs.
Magistrate and
ews, "If anyone
of the Army is

Tribute
Mr. May, an able
to tribute to the
the conclusion of
of Nazareth."

of his first tour
Army in the Old
a boy, not yet
walking with a
s of Cluck-can-
s of the east,
gathering, when
skyline a tall
in with his long
lowsing in the
were behind his
ng up and down
age. We were
and as we got
ng from the col-
organized the song
"Angels Ever
hen I looked at
he was fighting
battle, but as we
and were relaxed
he was, he ques-
sions. He then
the cottage his
sooth, lay dying
when we discovered
the Founder of the

Inside the cot-
es, and went up
of "The Army
now now as the
nalyzing it. I will
at that bedside,
sacred with me,
that meeting has
incident was all
our Band tonight
 excerpts from

gram the Band
ed luncheon
d by Mr. Mac-
rally staff. The
the Bands
rived home to
ednesday morn-
J. R. Webster.

MINSTER
Lieu. Milt
served was notice-
ed by Ealen
e message being, "His
n is no wise con-
e prominent part in
e raised their hands
—Corres. Mac



VEGEVILLE
Lieuts. Hill and Ryberg.
Since the last report sent from Vegreville we have said farewell to Captain Noll and extended a hearty welcome to Lieuts. Hill and Ryberg. They are leading on to victory. Our attendance at the meeting has almost doubled, and God's Spirit is moving in the hearts of men and women. —H.B.C.

BIGGAR
Capt. Penke and Lieut. Yaclett
During the absence of our Officers at Council, the Meetings have been held as usual. Following our Open-Air last Sunday we held a splendid Salvation Meeting in our Hall with an attendance of 86. God's Spirit was manifest throughout the Meeting, and one man raised his hand asking for prayer. Although there were no converts, we feel that the message delivered will not return to us in vain. —A. Comrade.

WEYBURN
Ensign Freeman and Lieut. Pulver
The visit of Ensign and Mrs. Merritt, with the Ensign's Sonnet, Brigade, on Nov. 15, was greatly appreciated by the people of Weyburn. The singing of the Songsters and the Gospel message delivered by Ensign Merritt were thoroughly enjoyed. The afternoon Song Service, "Singing Jim."
Recently Capt. Johnson farewelled for the Training College. The Cadet assisted in the Sunday's Meetings, and at night spoke from Isaiah's prophecy.
Good reports can also be given of the two recent converts.

FORT ROUGE
Captain and Mrs. Chapman
During the week of November 18th and 19th, when our usual forces and an additional number of six men, Cadets from the Training College, splendid Open-Air services were held, followed by Indoor Meetings in which we felt and realized that God was near.
In the Sunday night Meeting Helen Kathleen, the infant child of Brother and Sister Stetter, was dedicated by Captain Chapman. Also the Brigade of Cadets were publicly welcomed and each gave a stirring testimony as to the saving and keeping power of God.

YELING
Capt. Hulse and Lieut. Mason
On a recent Sunday morning we had with us the Loyal Orange Lodge and True Blues. There were sixty-three present. Our evening Meeting was also well attended and a good spirit prevailed.
The Home League recently held their annual sale of clothing, home-cooking, candy, etc. The sale was opened by Mrs. Lennox Fraser in the presence of the Songsters. In the evening the Band favored us with a musical program at the close of which ten and nine were served. Both the afternoon and evening efforts were a great success and the sum of \$25.00 was realized.

WAINWRIGHT
Capt. Gardner and Lieut. Bowles
We are glad to report a steady march to victory. Recently three soldiers knelt at the Mercy Seat and found Salvation. They are all taking a bold stand for Christ both in the Open-Air and Indoor Meetings. Last Saturday night one of them led his girl about to the Mercy Seat. We recently welcomed into our midst the Lieutenant's sister, Corps Cadet D. Bowles, and we believe that her singing and playing on the guitar will prove much blessing.
Our Officers conducted a Meeting amongst the farmers in Doley, a neighboring district. About a hundred were present. —S.L.B.

SASKATOON I
Adjutant and Mrs. Jucker
During the weekend of November 4th and 5th, while our Band was visiting Yorkton, the services were conducted by Ensign and Mrs. Jones and Mrs. Ensign Shaw, all of the Subscribers. The Sunday Morning Holydays Meeting was a time of much blessing. Following a forceful address by Mrs. Ensign Shaw two souls found their way to the Mercy Seat. Corps Cadet Bray assisted in the afternoon service.
While our Officers were attending the Congress, the Band and Songsters were in charge for the weekend services November 11th and 12th. Representative members of each of these combinations took entire charge throughout the day. The Scripture lesson in the morning service was read by Band-Secretary Hueroff, and in the afternoon by Songster Bray. An interesting item in the afternoon program was the singing of the "Cadet March" by the Songsters. There was a good turnout of the Comrades for the night Open-Air which preceded a Service. Band-Sergeant J. Clark played the service and Band-Sergeant J. Clark made convincing from the Scripture on the Salvation theme. Although there were no visible results for the day's fight the Comrades felt their efforts had not been in vain.

BRIGADIER SIMS CAMPAIGNS AT SASKATOON

Life-Saving Scout Movement to be organized in two City Corps

GOD'S claims upon the Young People are especially emphasized during the recent visit of Brigadier Sims. A full program was arranged for our visitor and, assisted by Major and Mrs. George Smith, he conducted a series of very helpful and inspiring meetings.
The greater part of the Brigadier's time was spent in the Citadel Corps. Commencing with a bright Open-Air and a Meeting in the Citadel on Saturday night there continued a splendid spirit throughout all the activities. Despite the extremely cold weather on Sunday there were good attendances at the services.
In the afternoon the Brigadier, together with Major Smith, visited the Company Meetings of both the Citadel and No. 11 Corps, where some interesting talks were given to the children who listened with very great attention. Following this the Brigadier and Major returned to the Citadel where they took the lead of the afternoon Service. A special event at this gathering was the commissioning of the Brigadier of some new Local Officers: Horne, Y. P. Sergeant-Major and A. Hulme, Secretary. The Citadel Band rendered the Chorus "Glory to God in the Highest" and the Songsters were heard to good effect in "The Great Call" march.
Owing to the continued cold weather the Band was unable to play at the night Open-Air, although a good turnout was on hand for the march which preceded a bright Salvation Meeting in the Citadel. Addressed by Mrs. Major Smith, Mrs. Ensign Jones and Sergeant Major Clark formed part of the evening's program. The Songsters sang "The Saviour at the Door," selection extremely well and the Brigadier gave a forceful Scripture reading after which one soul knelt at the Mercy Seat.
The following afternoon after school the T. Y. P. gave an illustrated lecture for the benefit of the school children. A good crowd was on hand and the service proved very interesting and profitable. The same evening a special service for the Comrades of both of the City Corps was held in the No. 11 Hall, which was packed to the limit. The Citadel Band preceded the music on this occasion, and during the course of the service our visitor made some very complimentary remarks as to the spirit and playing of the Band which had been displayed during his series of Meetings.
During Brigadier Sims' visit to Saskatoon, the amusement was made in both City Corps by the Officers, Adjutant Jucker and Captain Thibet, that the Life-Saving Scout movement would be re-organized and resumed in the city, commencing immediately.
—Correspondent A. H.

THE COMMISSIONER'S SLOGAN

SOUL and SOLDIER

HAVE YOU WON YOUR ONE?

DAUPHIN
Ensign and Mrs. Johnston
The blizzard failed to have a chilling effect on the services announced for Staff-Captain J. Habbick over the weekend of November 18-19, although he arrived about four hours late, owing to the derangement of a car on the train he was traveling, which made it impossible for him to reach Dauphin in time for the Saturday night Meeting. Sunday dawned bright and sunny, although it was difficult getting about on account of the snow. A splendid Meeting was conducted in the Jail, where four men came forward and gave testimony to Christ. The Holydays Meeting was a refreshing season and the Staff-Captain's timely talk on Soul-Winning inspired the Comrades to consecrate themselves afresh to God for the Winter's Campaign. Four came forward.
The afternoon was given over to the Young People and the Staff-Captain entertained six Junior Soldiers under the Flag and at the close of the Meeting two more sought the Lord. The Hall was nicely filled for the night Meeting and the Lord came very near, backing home the message of Song, as well as the Word, in a forceful manner.
After two more had come forward, rejoicing over the victories gained. —Joe.

REGINA II
Capt. Loughnan and Lieut. Cole
A real spiritual awakening has taken place here through much prayer, and our Comrades' hearts have been stirred by the Holy Ghost's power. Last Wednesday night we had a half night of prayer, led by Capt. Loughnan when God came very near to us all. Comrades from far and near are again coming to the seven o'clock Sunday morning knee drill.
On Thursday night we had thirteen in the Open-Air and our Hall was packed for the inside services, where a little girl led six souls to Jesus' feet. Also two sister Comrades were enrolled.
Our War Cry sales have more than doubled and we are taking one thousand Christmas War Cry with which to start.
Last Wednesday evening, our Y. P. Meeting we gave a special treat. About seventy children, besides Comrades and friends, were present.
Look out for No. 11 Band. We have four players already, three cornets and a drum. —See. B. Varry.

MAPLE CREEK
Capt. Hansen and Lieut. Hammond
On Nov. 11th and 12th we had with us Mr. King, known in the Old Country as the "Musical King." We had good service, and the music and singing were enjoyed by all present. On the following Saturday we welcomed Sister Hook from Forest Hill, England, where she has been a worker in the Army for a number of years.
In our Meeting Sunday night, Nov. 12th, we had a good time. Two sisters were on their way to Church when the spirit of God spoke, and they came to us. In the Army, which they did. While in the Meeting they were so convinced of sin that they surrendered their lives to God. They are now converted. On Tuesday we had the joy of seeing another sister kneeling at the Mercy Seat, and believe this the commencement of a real Awakening.
—Mrs. Cole.

REGINA I

Adjutant and Mrs. Tuttle

Now the holiday season has passed there is a settling down to organized effort and we are looking forward to seasons of great grace. Some good cases of conversion have taken place recently.
The Band and Songsters have shown marked improvement in their execution of musical compositions. Also there is a fine spirit shown in the interest they take during the prayer meetings. A Y. P. Band is in the making under the tuition of Band-Sergeant Gosselin, and rumor says there is a time of surprise likely to take place in the near future.
On Thursday evening last a delightful program of music and song was rendered by the Band and Songsters when a lovely company of outside friends mingled with a splendid turnout of Comrades. The singing and recitation assistance of the music by Ensign Jones's daughter-in-law all helped to bring the results of the day's work in a considerably augmented Band Fund.

NELSON

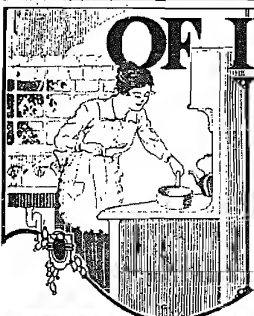
Captain Capon

Among the many recent events of special note have been the following: The recreation given to Brother and Sister Billington, newlyweds, on their return from the coast, when some sixty-five Comrades and friends met at a sumptuous supper to welcome them home. In the centre of the table was a three tier cake, worded in Latin from top to bottom respectively, "Home League," "Y. P. Corps," and "Soldier Corps." Following the supper there were representative speeches interspersed with musical lyrics. Our Comrades were the recipients of many useful presents. We wish them every happiness and God's richest blessing.
During the evening of the young people, on being questioned, said she desired to come to God, and she was the first to volunteer on the following Sunday afternoon when thirteen came forward. Also that Sunday night five adults came to the Mercy Seat.
Then came Staff-Captain Foster's stirring campaign, commencing by one of his thrilling lectures. We were much impressed by the number of men in the Sunday night Meeting. Two men sought Salvation, praise God.
Our Home League started last Thursday, and the attendance was very encouraging. Sister Mrs. Goldenhilt, the enthusiastic Secretary, reports eighteen members already.
We also enrolled two new Soldiers recently.

LETHBRIDGE

Ensign and Mrs. Asten

Sunday, Nov. 6th, will be long remembered by the Officers and Comrades. In the morning a short service was held in front of Galt's Hospital and was much appreciated by the suffering inmates. In the afternoon a large number followed the Band to the cemetery where a service was held near the war Veterans' graves. After the Band had played several appropriate numbers Band-Sergeant Wilson, a returned soldier, placed a large wreath of poppies on the cross erected in the soldiers' plot. Mrs. Bernard and Mrs. Robinson then placed a bunch of white flowers over each of the twenty graves of Salvationists.
After a splendid Open-Air Meeting in the evening, the Band played "Dead March in Saul" while we marched to the Citadel with the Union Jack and Army Flag flying. Here a large crowd was awaiting us. The tablet of the two Bethshab boys and Brother Bulmitt, also the one of Brigadier and Mrs. Hunter were draped in purple. Sister Mrs. Sharke, representing the mothers, spoke feelingly at the influence of our heroes. Following this, Band-Sergeant Robinson and Brothers Willis and Lavoye Talbot, who were with our boys in France, sang together, "Only remembered by what we have done."
After listening to an address on the sacrifices of the boys at the Front, we were reminded of the greater sacrifice of Jesus Christ for all the world. God rewarded this day's battle with four souls at the Mercy Seat.
Since the last report God has greatly manifested His conquering spirit in our Meetings. In the Jail Meeting on Sunday afternoon there were one hundred and seventy prisoners present. The duets by Sisters Hardy and Hillel brought tears to many eyes and ever twenty hands were raised by those arising for prayer. Several of the most meek testimony of having been converted through the prison services.
At our Salvation Meeting in the evening Brother Hammond, of Foremost, was enrolled as a Soldier. Since his conversion a short while ago both he and his wife have boldly preached Christ to the residents of their home district. At the close of the Meeting three of the young: Hammond knelt at the Cross seeking a deeper work of grace in their hearts.
On Monday night in our Y. P. Hall, Adjutant Y. P. S. M. Mrs. Sharke and Sister Mrs. Goldenhilt carried a large Meeting when two more souls were brought to the Mercy Seat.
—Corres. Envy Dawson



FOR CHAPPED HANDS

A Few Timely Hints to the Wise
THE beginning of the winter is the time when in the matter of taking care of her hands, the servant-girl who hesitates is, in a measure, lost. Once they become thoroughly broken with chaps it is somewhat difficult to get them whole and smooth again. If, before the coming of the first really frosty days, we are careful to dry our hands always very thoroughly after they have been wetted, we will be saved annoyance. Here is a recipe for the treatment of chapped hands: Get a marrow bone from your butcher. See that it is fresh. Take the marrow out of the bone, put it into an old cap or jelly-pot, set at the side of the fire or in the oven till it boils, then drain it through a piece of muslin to purify it. Then put in half as much bees' wax as you have marrow (no more, or it will be too hard), then place it again at the fire or in the oven till it boils. While it is melted put in some rose-water to improve the smell. Rub the hands with this after washing them. When the hands are very sore rub them well with the ointment before going to bed, and put on a pair of old kid gloves. For such work as cleaning grates, polishing brasses or fire-irons, lifting coals, filling coal-scuttles, and so on, you should always wear a pair of old gloves. Do not wash nor wet your hands more frequently than necessary, and when they are very dirty or greasy, use warm water. Fumice stone—any kind that will sell you a dime's worth—is excellent for removing stains from the hands; so is a small bit of lemon.

PHYSICAL DEFECTS AMONG CHILDREN

Often Unnoticed Until Real Harm Is Done

TIME and again careful investigations by competent medical authorities have shown that children lose a considerable part of the educational advantages open to them because they suffer from uncorrected physical defects, such as decayed teeth, enlarged tonsils and adenoids, malnutrition, defects of vision, and the like. But great as is this loss of education, it is not nearly so serious to the child as is the after-effect of such uncorrected physical defects on the child's physical development. Many parents do not realize that neglect of the teeth may lead to incurable heart diseases or crippling rheumatism; that adenoids may result not only in chronic nasal catarrh, but in a permanent disfigurement of the face, or that failure to correct malnutrition may stunt the child's growth and make his body more susceptible to disease.

Perhaps you may think that all this is of little interest to you. Your child, you believe, is well and strong. The chances are against you. An examination of school children, which was recently made by officers of the U. S. Public Health Service, shows that a very large number of school children are suffering from physical defects.

OF INTEREST TO WOMEN

How Mothers Count

"WHAT is the use of it all?" asked a weary woman the other day. "We bring our boys into the world, watch over them, and rear them to the highest purpose, and then they go out? Wherever they go we lose them; it seems we women don't count in their scheme for much!"

Is that true? Certainly not! Lift up any good magazine, any religious paper, any good book, and find, before you have read through, some great man attributing his reaching the top to his mother's belief in him—his mother's influence—his mother's love. Poems are dedicated to mothers, written in praise of mothers; songs are lifted up about mothers.

Keep this always before you, mother, whoever you be, rich or poor, sick or well, clever or dull: You are writing something that will never be effaced from your child's heart.

O mothers, with darling little feet so often soiling the clean floors, dirty little faces continually to be sent to the wash, restless little hands for ever demanding something next to keep them out of mischief, get down to the treasure part of your life. Dig, dig into your own hearts, and find it—"you count." You count for—millions, we were about to write, as in our known arithmetic, but all the reckoning in the wide world of this stamp is as so many ciphers beside God's arithmetic. You count for the character of your children, for bravery in their lives later on, for purity, patience, endeavor.

You will see these effects, too, if you labor faithfully, and your boy will say: "I owe so much to my mother. She showed me how good it was to live; she gave me encouragement and praise when others doubted my motives; she inspired me with hope; she showed me Christ, and now I could not live without Him."



THE HOME CORNER

Conducted by E. M. T.

APPLE TRICKS

APPLES, because of their mild flavor, are excellent to add to other fruits that are more expensive or less abundant. They may be combined with other fruits for butter, jam, marmalade, jelly or sauce. If the variety of apples used is somewhat tasteless, another fruit may be combined with them to give flavor.

APPLE SAUCE CAKE

One and a half cups sugar; one egg; quarter teaspoon salt; two and three quarter cups of flour; four teaspoons baking powder; juice and grated rind of half a lemon; quarter teaspoon of cloves; half teaspoon nutmeg; two teaspoons cinnamon; one and a half cup sifted applesauce; one cup raisins; one third cup nuts.

Cream the sugar and butter, add the beaten egg and the apple sauce. Mix and sift the dry ingredients, reserving one-half cup of flour in which to roll the raisins and nuts. Beat well and add flour and raisins and nuts.

APPLE CATCHUP

One quart tart apple, diced; one cup celery, cut fine; one red pepper, minced; two green peppers minced; quarter cup minced white onion; one eighth teaspoon turmeric; one cup of water; three quarters cup of vinegar; two thirds cup of sugar; paprika and salt.

Combine the ingredients and simmer the mixture until it is clear.

GINGER APPLES

Any apple that holds its shape well in cooking is good for ginger apples. Pare the apples and cut them in quarters. Cook them in boiling water until they are tender. Boil three-fourths cup sugar, one cup of water and two tablespoons of preserved ginger, cut fine, or a piece or two of gingerroot, for five minutes. Add the apples, simmer until the mixture is thick and clear, and seal in sterilized jars.

GAS OVENS

To clean the inside of a gas oven, get a little potash from the oil shop, and dissolve in a small quantity of water. Do not let it touch the fingers; tie a piece of rag on a stick and paint all over inside of oven. Let it remain for the night, and in the morning wash off with warm water and soda.

THAT PUMPKIN PIE

Pumpkin pie recipe, published in this column, issue of Nov. 26th, should have read 1 1/4 cupful of pumpkin instead of 1/4 cupful. Hope no one got sick!

Notes for Your Reference Book

Good Laundry Hints

NEVER place any new article containing dressing in with other clothes, or every bit of lather will be taken from your nice, soapy water. Soak such articles overnight in cold water, well covering them in, and add a little borax to the water. If borax is not to hand use salt.

A Chorus to Sing at the Wash-tub—Keep sweet, keep sweet, That is the only way; The only way to win the day Is to just keep sweet.

Toothache.

Pack decayed tooth with a bit of absorbent cotton, with oil of cloves or five per cent. phenol in glycerine. Consult dentist always.

Burnt Food

If anything has burnt in the pan while cooking, remove from stove and rub plenty of yellow laundry soap over bottom of pan, and the food will not taste burnt.

A Button Hint

If odd pieces of wash leather or kid are sewn underneath big buttons they will prevent the buttons from being torn out and so leaving a hole.

Softening Paint Brush

To soften a paint brush on which paint has been allowed to dry, heat some vinegar to boiling point, and allow the brush to simmer in it for a few minutes. Then wash well in strong soapwater, and the brush will be like new.

THE HOME ALTAR

Sunday.—Eternal God, I would live in Thy fear all the day long. Save me from the peril of transient emotion. Let me not be satisfied with the thrill of an occasional impulse and the pleasure of an infrequent vow. Make me steady in my piety and constant in my communion. Help me to abide in Thee as a branch in the vine.

Monday.—Heavenly Father, I pray that Thou wilt sanctify my memory. There are things that I remember which I want to forget; there are things I forget and want to remember. Wilt thou send Thy grace into the field of recollection, and nourish the flowers and destroy the weeds.

Tuesday.—My Master in heaven, I pray for the grace of consideration. Deliver me from the thoughtlessness that is unintentional yet cruel. Let me not so follow my own ends as to bruise my companions in the way. Let me not jostle my way to the heavenly goal. Give me the grace of helpfulness.

Wednesday.—O Lord, my God, wilt Thou teach me the way of Thy statutes. Lead me into their secret purpose and meaning. Let me obey Thee with intelligent spirit. Save me from the coldness of formality. May I not offer Thee the husks of obedience, and withhold the kernel of spiritual devotion.

Thursday.—O Eternal One, I would acknowledge Thee in all my ways. Let me never be snared into spiritual indifference. Let me not live as though I have no heavenly Counsellor and Guide. Before I seek the face of man, let me seek the face of God. Let me have my first counsels from Thee.

Friday.—Holy Lord, I pray that my sin may not have dominion over me. Wilt Thou root out its tyranny whenever I am enslaved. Tear from their thrones the idols in which I delight. Redeem me from all unlawful pleasure. Lift me into the glorious liberty of the children of God. If the Son shall make me free, I shall be free indeed.

Saturday.—Almighty God, I would run unto Thee as unto a strong tower. Save me from making a hut of my own impotence. Let me not shelter behind my own devices. God is my refuge and strength. May I find my defence in Thee. Stand between me and the evil one. Hedge me about from all my fears. Let me trust, and not be afraid.

HOLINESS BUT WHY?

HOLINESS is an experience never and offered to, a soul already converted. In about the same way a building is only needed or possible there is a foundation, is Holiness and possible after conversion. Conversion is the foundation.

God cannot do some things. He cannot make two mountains out of a valley between them. He cannot sanctify men and women who are already converted. The experience of Holiness is taught or offered to any but converted persons, though it is not impossible for a person to be converted and sanctified the same time.

It is a Necessity

Holiness is an essential, constituent of individual Salvation. Salvation is incomplete without it. We are not Holiness is something "without which man shall see the Lord." Hence it is God commands us to be holy.

It is an experience for this life. converted people, who retain their holiness, hunger after it. Every follower of Christ, sooner or later, feels the Holiness, and suffers for the want until he obtains it. That conviction and lack in the soul expressed words—"I want a deeper work of 'I want more religion,' 'I want holiness of power,' is answered fully manifestly in the soul only as it obtains experience of Holiness. God intends should have it here, for it is needed. It is not to be obtained in any other way.

Holiness Doctrinally

Doctrinally, Holiness may be defined that second work of grace by which depravity of the soul is removed.

ATTENTION!
OFFICERS and Y.P.S.

The Christmas Young Soldiers

(will be an ideal)
CHILDREN'S 'SPECIAL'

And, whisper it softly, it will be TIMES the usual size, that is, two pages instead of eight!

Within its covers will be found: Christmas messages from our Lord; Interesting stories for the young; Specially prepared reading and for the Tiny Tots.

Captain Rasmussen, Maple has trebled his usual order.



THE HOME CORNER

Conducted by E. M. T.

APPLE TRICKS

APPLES, because of their mild flavor, are excellent to add to other fruits that are more expensive or less abundant. They may be combined with other fruits for butter, jam, marmalade, jelly or sauce. If the variety of apples used is somewhat tasteless, another fruit may be combined with them to give flavor.

APPLE SAUCE CAKE

One and a half cups sugar; one egg; quarter teaspoon salt; two and three quarter cups of flour; four teaspoons baking powder; juice and grated rind of half a lemon; quarter teaspoon of cloves; half teaspoon nutmeg; two teaspoons cinnamon; one and a half cup sifted applesauce; one cup raisins; one third cup nuts. Cream the sugar and butter, add the beaten egg and the apple sauce. Mix and sift the dry ingredients, removing one-half cup of flour in which to roll the raisins and nuts. Beat well and add flour and raisins and nuts.

APPLE CATCHUP

One quart tart apple, diced; one cup celery, cut fine; one red pepper, minced; two green peppers minced; quarter cup minced white onion; one eighth teaspoon turmeric; one cup of water; three quarters cup of vinegar; two thirds cup of sugar; paprika and salt. Combine the ingredients and simmer the mixture until it is clear.

GINGER APPLES

Any apple that holds its shape well in cooking is good for ginger apples. Core the apples and cut them in quarters. Cook them in boiling water until they are tender. Boil three-fourths cup sugar, one cup of water and two tablespoons of preserved ginger, cut fine, or a piece or two of gingerroot, for five minutes. Add the apples, simmer until the mixture is thick and clear, and seal in sterilized jars.

GAZ OVENS

To clean the inside of a gas oven, get a little potash from the oil shop and dissolve in a small quantity of water. Do not let it touch the fingers; use a piece of rag on a stick and rub all over inside of oven. Let it remain for the night, and in the morning wash off with warm water and soda.

THAT PUMPKIN PIE

Pumpkin pie recipe, published in this column, issue of Nov. 25th, should have read 1 1/2 cups of pumpkin instead of 3/4 cupful. Hope no one got sick!

HOLINESS IS UNPOPULAR: BUT WHY?

HOLINESS is an experience needed by, and offered to, a soul already converted. In about the same sense as a building is only needed or possible when there is a foundation, is Holiness needed and possible after conversion. Conversion is the foundation.

God cannot do some things. He cannot lie. He cannot make two mountains without a valley between them. He cannot sanctify men and women who are not converted. The experience of Holiness is not taught or offered to any but converted persons, though it is not impossible for a person to be converted and sanctified at the same time.

It is a Necessity

Holiness is an essential, constituent element of individual Salvation. Salvation is incomplete without it. We are told that Holiness is something "without which no man shall see the Lord." Hence it is that God commands us to be holy.

It is an experience for this life. All truly converted people, who retain their justification, hunger after it. Every follower of Christ, sooner or later, feels the need of Holiness, and suffers for the want of it until he obtains it. That conviction of want and lack in the soul expressed in such words—"I want a deeper work of grace," "I want more religion," "I want the baptism of power," is answered fully and permanently in the soul only as it obtains the experience of Holiness. God intends we should have it here, for it is needed here. It is not to be obtained in any other world.

Holiness Doctrinally

Doctrinally, Holiness may be defined as that second work of grace by which the depravity of the soul is removed. Experi-

mentally, it is being "cleansed from all sin" (1 John i. 7), or being made "free from sin" (Romans vi. 18), and the follower of Christ is made "perfect in love" (1 John iv. 17), or "pure in heart" (Matthew v. 8).

It is having answered, in experience, the prayer of Paul for the Thessalonians, "And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

The sanctified soul is perfect, because the graces of the Spirit are perfected in him, yet not in such a way that they cannot be increased. He is holy, in the sense that he is morally pure. He is "blameless," in the sense that God sees in his "spirit, soul, and body" nothing to be condemned.

An Unpopular Experience

Holiness is an experience which persons cannot understand who do not have it. Its nature is such that, to be fully known, it must be experienced. It is therefore much spoken against, especially by uninspired people.

As a general thing, Holiness is an unpopular experience. It is entirely against sin, and is opposed to seeing how nearly one can live like the world and profess to be like Christ. In so doing it meets a fearful opposition and subjects the confessor of the grace to much unkind criticism.

To live entirely in sin is to be popular with the world. To live in sin moderately is to be popular with the unsanctified. To live in the practice of no sin, is to be popular with Holiness people and the Lord only.

But as the Lord and Holiness people are often a small minority in this world (it will not be so in the other world) to be holy is as a rule unpopular.

A holy experience separates from association with that which is questionable, or doubtful, or which has the appearance of evil. It is strongly averse to that which tends to secularize the mind and indispose it to spirituality. The sanctified soul has done with the semi-religious. The insane rule of fashion is at end. Love of amusements for the sake of diversion "from the strain of religion" has found a grave. The love of society, of the usual party, the theatre, and the card table, billiards, and all such things has passed away. Questionable business pursuits are abandoned, and all other doubtful things will be left undone.

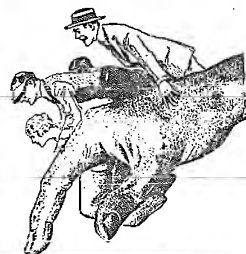
Holiness not Infallibility

Holiness is an experience which does not preclude the possibility of falling into mistake, or even into sin. In this respect it is like the state in which Adam was in Eden, before the fall; pure as God could make him, he possessed the liability to be tempted, and so to fall. This liability is ours, even when sanctified wholly—because of our lack of perfect knowledge, judgment, and memory.

Let no one, therefore, imagine that in getting a holy heart he will get a perfect mind, have a perfect memory, or never have any temptations, or any more need of the means of grace, or that he will be saved beyond all liability to sin.

But, remember, we do not mean by liability that there is any necessity in the matter. You do not have to sin. You are free. It is yours not to want to sin, and not to have to sin. It is yours not to want to, not to have to, and therefore not to sin.

LOOK!



EVERYBODY'S LOOKING

REGINA II TIES EDMONTON I

THINK of it, if you please! Let me reiterate—the second Corps of Regina ties the first Corps of Edmonton as well as the "Mill City," and the figure is 500. No wonder folks are looking. Now aren't they a darling trio—Moose Jaw, Edmonton I and Regina II. We must say Captain Loughton and Lieutenant Coles are mighty particular about the company they keep.

Sir Q. would like to see a photo of the famous No. II Boomers who have put enough tobacco sauce into their business as to hit the half millennial figure.

PRINCE ALBERT FORGES AHEAD

Then it's worth while looking a bit northward. Why should all this excitement happen in Saskatchewan? Was it the blizzard? Now Prince Albert has sent an urgent request to increase their order to 375 copies! Evidently the "Newlyweds" are making things stir some up yonder. Thus Prince Albert parts company with Medicine Hat and knocks at the door of the elite Four Hundred.

GOOD FOR "HAT" JUNIORS

But then Medicine Hat isn't asleep. You all know the Commanding Officer at the "Hat" don't you? Rather tall and good looking one might say. Well, he just boosted his Young Soldier order to 175 copies—the "Hat" Juniors now taking the fourth largest number in the Territory.

TABER BIDS FAREWELL TO DRUMHELLER

Now Taber's a small place. But it's on the map. You'd think so anyway if you sat at this end of the wire and registered their small but consistent increases during the past few weeks. The present total is 165. Now Commandant Melkle! Your move.

ADVERTISEMENTS

Missing

LAST Sunday some families who usually attend Army services.

Stolen

Several hours from the Lord's Day by a number of people of different ages, dressed in their Sunday clothes. Uniform not seen.

Strayed

A score of lambs; believed to have gone in opposite direction from Company Meeting. Collection spent for ice cream and candy.

Wanted

Several young people. When last seen were walking in pairs up Sabbath Breaker's Lane, which leads to the city of Destruction.

Lost

A lad carefully reared, not long from home, and for a time very promising. Supposed to have gone with one or two older companions to Predigal Town, Husk Lane. Any person assisting in the recovery of the above shall in no wise lose his reward.

ATTENTION!

OFFICERS and Y.P.S.M.'S

The Christmas Young Soldier

[will be an ideal CHILDREN'S 'SPECIAL']

And, whisper it softly, it will be **THREE TIMES** the usual size, that is, twenty-four pages instead of eight!

Within its covers will be found:

Christmas messages from our Leaders
Interesting stories for the young folks
Specially prepared reading and pictures for the Tiny Tots.

Captain Rasmussen, Maple Creek, has trebled his usual order.

"BETWEEN THE
WEEKS—
A DAY"

(See page 2)

THE

WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

THE
GENERAL'S
MESSAGE

(See page 6)

No. 132

(TERRITORIAL HEADQUARTERS)

SATURDAY, December 9th, 1922

(WINNIPEG, MAN.)

PRICE FIVE CENTS

We are looking for you



We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 517-519 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

2578—Tatorty, Arthur—may be called Dun-
can. Age 14, brown hair, blue eyes, missing
thirteen years. His mother was last heard of
in Los Angeles, California.

2766—Krotter, Jack. Age 62, blue eyes,
ruddy complexion, laborer, single, missing nine
years. Last known address was Morse, Sask.

244—Johnston, Margit Johanne. Age 24,
fair hair, blue eyes, single. Last known ad-
dress was Fort William, Ont. Uncle enquires
on the railway in British Columbia. Has
been for some time in Canada. Last wrote
home from Vancouver. Father enquires.

300—Hogland, Ella. Single, age 38, tall,
dark hair, brown eyes, last heard of in 1915.
Last known address was Sheep Creek, B. C.
Blacksmith, Mother and brother anxious.

3034—Scharf, Morris. Age 40, height 6 ft.,
weight 140 lbs., black hair, grey eyes, dark
complexion, clean shaven. He has a scar over
his left eye, is a carpenter by trade but works
on the railroad most of the time. Missing
since August, 1921.

3036—Goble, Mr. and Mrs. English. Came
to Canada in 1912. Went somewhere near
Prince Albert. Missing since 1914. James Bird
anxious.

3044—Jarnason, Jens. Left Selkirk 10
years ago. Last heard of in Golden, B. C.
working with the C. N. R. Hall gang. Grey
eyes, medium brown hair, height 5 ft., age 28.

3046—Chilver, William Harry. Age 28,
tall, light hair, blue eyes, male complexion.
Was a farmer before the War, engineer after.
Last known address was No. 447 Yorkton,
Sask. Sister enquires.

3048—Gannon, Abel. Age 50, fair complexion.
Single. Last heard from 7 years ago in
Macorito, Sask. Sister enquires.

3049—Olson, David. Single, age 31, tall,
dark hair, brown eyes. Last address in 1921.
Alena Lake, B. C. Relatives anxious.

3053—Sorenson, Anders Kristian Mathias.
Age 44, brown hair, farmer. Last known ad-
dress was Kincaid, Sask. Sister enquires.

3054—Johnson, Mr. John. Age 64, dark
hair, address five years ago was 1514 W.
Prince Albert, Sask. Johannes Christofferson
enquires.

REGINA NORTHIDE

Capt. Loughton and Lieut. Cels
witnessed a victory. We gave a
good welcome to our Officers upon their return
from Congress. Our Convert of last week is
making an active part in the fight. Both Hol-
iness and Salvation Meetings were a great
blessing to those present with one soul saved
in evening Meeting.

Tuesday night we had our first Cottage
Meeting at a new convert's home, with six
Seniors and four Juniors present. The next
Cottage Meeting is at the Secretary's home,
one mile from the Hall.

The Hospital is visited regularly by Officers
and Comrades and War Cries are given away.
Our Comrade, recently brought home after
operation, is doing well. —Correa. Varsity.

SPECIAL—3Y TELEGRAPH YORKTON

Ensign and Mrs. Smith
We have a Revival Fire burning
at Yorkton and seventeen souls
converted since Tuesday. Sunday
was a glorious day with a good
crowd at Holiness Meeting and a
packed Hall at night. There were
twenty-two at Open-Air, and at
the close of the indoor Meeting,
four volunteers, followed by ten
other seekers came to the Mercy
Sent. Pipes and tobacco were
given up and flowers and feathers
removed. This victorious day fin-
ished at 11:30 p.m. Hallelujah!
—M. F.

HEAVEN—THE HOPE OF THE RIGHTEOUS

ARE YOU FACING THAT WAY?

THE love of Heaven and the love
of the world are like scales of a
balance—when ONE rises the other
falls.

A HOME

Heaven is a Paradise Home where
lurks no serpent to destroy, and
where fruits and flowers shall never
fade and droop or die.

A CITY

Heaven is a city above the stars,
where sin will never mar its purity.
Heaven is a haven of perfect holiness
and a Home of NEVER-dying love.
NO divorce or separation papers will
be made out by the JUDGE of
that city—all is supreme love.

BARNS ACROSS THE WAY

Be not proud of riches, but AFRAID
of them, lest they be as SILVER
bars to cross THY WAY to Heaven.
Don't forget, that WE MUST answer
for our riches, but our RICHES can-
not answer for us.

SOCIETY

The society of Heaven is glorious;



"Hide Thy Word in my
heart that I might not
sin against Thee."

Sunday, 10th Dec. 2 Kings 2:
1-4. "WHEN HE ALSO HAD
SMITTEN THE WATERS, THEY
PARTED HITHER AND THITHER."

Elisha had asked for an elder
son's share, a "double portion"
of Elijah's spirit. He believed
it had been granted to him and im-
mediately acted on it. The onlookers
saw at once that he had "the spirit
and power of Elijah." If you use
the strength you have more will be
given you and others beside yourself
will be helped and blessed.

Monday, 11th Dec. John 17: 1-14.
"THAT THEY MAY BE ONE AS WE
ARE." If we are one with Christ in
His spirit, purpose and work, we shall
have brotherly love and trust. Prayer
brings unity as nothing else can, so
let us pray much, "in small things
liberty, in great things unity, in all
things charity."

Tuesday, 12th Dec. John 17: 15-26.
"NOT THAT THOU SHOULDEST
TAKE THEM OUT OF THE WORLD
BUT THAT THOU SHOULDEST
KEEP THEM." All through the ages
men have felt sure they could serve
God more easily if they could only
change into favourable circumstances.
They forget that in each place
they will find temptation and
trials peculiar to that place. Will
you let God help you just where you
are now? That is what He wants to
do.

Wednesday, 13th Dec. John 18: 1-14.
"THE CUP WHICH MY FATHER
HAS GIVEN ME SHALL I NOT
DRINK IT?" Christ did not take the

all the excellent of the earth are
there; none have ever been admitted
save those who bore the wedding gar-
ment of HOLINESS, and were SEAL-
ED by the Holy Spirit.

THE GATES

Heaven's gates are not so highly
arched as princes' palaces; for they
that enter them must enter them upon
their knees. Therefore Christian,
don't fail to live MUCH upon your
knees or you will hear at the close
of your life, the GREAT JUDGE say,
"Depart from Me, I know you not."

DIVORCED!

The cross of CHRIST is the sweet-
est burden I bear. It is given to carry
me forward to my Everlasting Port.
Christ and His cross are not separ-
able in this life, but they part at
Heaven's gate, for there is no room
for crosses in Heaven. Sorrow and
the FAITHFUL are not married to-
gether, but even were they, Heaven
would make a divorce, and leave sor-
row outside. SORROW can never en-
ter the Pearly Gates.



Can God deliver a person from
irritability instantly, or will the vis-
itory come through a slow but effective
process?

Answer: A man may be delivered
instantly by the baptism of the Holy
Ghost.

Paul always advocated an instan-
taneous putting on 'of the new man.'

However, a man will never be
saved that he will not have to watch
and pray that he enter not into
temptation. Satan planted the seeds
of sin in the pure heart of Adam,
and unless we trust the cleansing Blood
moment by moment, and walk in the
Spirit, he will plant seeds of sin in
our hearts. We are workers together
with God and must work out our
Salvation with fear and trembling,
knowing that it is God that works
in us, to will and to do of His good
pleasure (Philippians ii. 13, 14).

All stimulants, tobacco, strong
drink, even tea and coffee if they
affect the nerves, all kinds of food
that produce dyspepsia, and all ex-
cess that drain the nervous system
should be avoided, lest a certain
nervous irritability should lead to sin-
ful irritability. God can teach people
the difference. "What, know ye not
that your body is the temple of the
Holy Ghost, which ye have of God,
and ye are not your own? For ye
are bought with a price: therefore
glorify God in your body" (1 Corin-
thians vi. 19, 20). "If any man defile
the temple of God, him shall God de-
stroy: for the temple of God is holy,
which temple ye are" (1 Corinthians
iii. 17). "Whether therefore ye eat,
or drink or whatsoever ye do, do all
to the glory of God" (1 Corinthians
x. 31).

OCEAN TRAVEL

Officers, Soldiers and Friends
of The Salvation Army in-
tending to go to

EUROPE

will find it distinctly to their
advantage to book passage
with

THE SALVATION ARMY
IMMIGRATION DEPT.

Booking from the British Isles
can also be arranged.

Address your Communications
to

ADJUTANT W. DRAY
241 Balmoral Street
Winnipeg

THE WAR CRY

OFFICIAL GAZETTE OF THE
INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST., LONDON, E.
No. 133. Price Five Cents.



When you see 'The Pots'
maybe a bill—to help The